

**JONES COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
JONES COUNTY OFFICE COMPLEX - COMMISSIONERS' ROOM**

AGENDA – April 16, 2012

- 7:00 p.m. Invocation/Pledge of Allegiance
- 7:02 p.m. Approval of Agenda
- 7:04 p.m. Approval of Minutes –April 2, 2012
- 7:05 p.m. Public Comment Period (*Three minute limit per speaker*)
- 7:20 p.m. David Harris – Harris & Associates
1. Public Hearing – CDBG Catalyst Grant
 2. Public Hearing – 2010 Scattered Site
- 7:35 p.m. Franky J. Howard – County Manager
3. ACLU Letter Regarding Prayer
 4. Debt Setoff Refunds
 5. March Tax Collections Report
 6. Well 8 Pay Request
 7. Town of Maysville Water Agreement - Revised
 8. Sheriff's Office Request – Public Safety Funds
- 7:50 p.m. County Manager's Report
- 8:05 p.m. Commissioner's Reports
- 8:20 p.m. Adjourn

Franky J. Howard
County Manager

FJH/jgk