

March 04, 2019 6:30 P.M.

JONES COUNTY BOARD OF COMMISSIONERS

Work Session

JONES COUNTY AGRICULTURAL BUILDING, 110 MARKET STREET

TRENTON, NC 28585

MINUTES

COMMISSIONERS PRESENT:

Mike Haddock, Chairman

Frank Emory, Vice-Chairman

Sondra Ipock-Riggs, Commissioner

James Harper, Commissioner

April Aycock, Commissioner

Charlie Dunn, Jr., Commissioner

Charlie Gray, Commissioner

OFFICIALS PRESENT:

Franky J. Howard, County Manager

Angelica Hall, Clerk

Brenda Reece, Finance Officer

Timmy Pike, EMS Director

The Chairperson called the meeting to order and Mr. Franky Howard, County Manager, presented the following Items to the Board:

EMS Stretchers

Mr. Timmy Pike, EMS Director, presented the Board with two options for replacing and updating the stretchers in the ambulances. Option 1 is to purchase a demo stretcher and have it converted to make it compliant with the new standards. Option 2 is to purchase two certified used stretchers that have a one year warranty and a seven day money back guarantee. There was discussion by the Board and Mr. Howard informed the Board that the item needed to be approved at the next Regular Meeting on March 18, 2019.

Tax Office

Mr. Franky Howard informed the Board that the first meeting in April the Board of E & R would convene. Mr. Howard provided the Board the General Statutes for the Board of E & R and briefly explained the process and the Commissioner role pertaining to the Board of E & R.

Health Department

Mr. Franky Howard presented the Board with a request from the Health Department for review. The request is approval to receive restored Maternal Health Funding. Mr. Howard informed the Board that the item needed to be approved at the next Regular Meeting on March 18, 2019.

HMGP Grant Update

Mr. Howard provided the Board and update on the grant process.

Hot Wash Notes/Board Hot Wash

Mr. Howard provided the Board a copy of the notes from the Fire Department and County Department Hot Wash. The Board reviewed the notes and discussed in detail changes that need to be made in order to better prepare the county for disaster situations moving forward.

Emergency Services Update

Mr. Howard introduced Mr. Roger Dail and explained role in the county. Mr. Howard explained that Mr. Dail will be working with the Emergency Services Department on a part-time basis to assist with the restructuring of the department and training of the new Emergency Management Planner.

CLOSED SESSION PER NCGS 143.318.11(a)(6)

MOTION made by Commissioner Frank Emory, seconded by April Aycock and unanimously carried THAT the Board go into CLOSED session pursuant to NCGS 143.318.11(a)(6) to discuss personnel matters.

MOTION made by Commissioner Charlie Gray seconded by Commissioner Franky Emory., and unanimously carried THAT the Board go out of CLOSED session.

Commissioner Report

Commissioner April Aycock

- Requested updates on Solar Farm Ordinance and the road beside the high school.
- Requested that general information on permits need to be made available to the citizens to assist them in the recovery process. Many citizens are confused and not sure what permits are needed and it would be helpful for them to have a guide so they will know what permits are needed.
- Raised the question on hiring temporary inspectors to assist in the recovery process.
- Requested the budget for the volunteer departments not be touched.

- Requested someone look into the ownership of the parcel in the Town of Pollocksville behind the Trent Restaurant because there is a lot of trash and debris grown up that needs to be cleaned up and removed.

Commissioner Sondra Riggs

- Requested a plaque of recognition to give to Mr. Bender.

Commissioner Franky Emory

- Division Water Quality- update

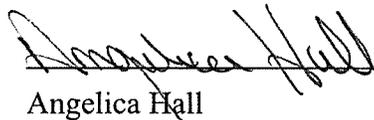
Commissioner James Harper

- Informed the Board that the ABC Board is inquiring on the County Commissioners stance on the selling of alcohol on Sundays.

MOTION made by Commissioner April Aycock, seconded by Commissioner James Harper, and unanimously carried **THAT** the meeting be **ADJOURNED** at 9:30 p.m.



Mike Haddock
Chairman



Angelica Hall
Clerk to the Board