

**JONES COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
JONES COUNTY OFFICE COMPLEX - COMMISSIONERS' ROOM**

**AGENDA – January 3, 2012**

- 8:30 a.m. Invocation/Pledge of Allegiance
- 8:32 a.m. Approval of Agenda
- 8:34 a.m. Approval of Minutes – December 19, 2011
- 8:35 a.m. Ivy Reid – Extension Director  
1. 2012 Calendar Presentation
- 8:40 a.m. Mike Houston – Water Supervisor  
2. Well 8 Update  
3. Annual Cretaceous Water Withdrawal Statement
- 8:50 a.m. Public Comment Period (*Three minute limit per speaker*)
- 9:05 a.m. Franky J. Howard – County Manager  
4. Appointment – Jones County Planning Board  
5. Appointments – Health Board  
6. 2012 Legislative Conference
- 9:20 a.m. County Manager's Report
- 9:30 a.m. Commissioner's Reports
- 9:45 a.m. Adjourn

Franky J. Howard  
County Manager

FJH/jgk