

November 16, 2015 7:00 P.M.
JONES COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
JONES COUNTY AGRICULTURAL BUILDING, 110 MARKET STREET
TRENTON, N 28585
MINUTES

COMMISSIONERS PRESENT:

Sondra Ipock-Riggs, Chairperson
Joseph Wiggins, Vice-Chairman
Mike Haddock, Commissioner
Frank Emory, Commissioner
Zack Koonce, Commissioner

COMMISSIONERS ABSENT:

OFFICIALS PRESENT:

Franky J. Howard, County Manager
Angelica Hall, Clerk

The Chairperson called the meeting to order. Commissioner Joseph Wiggins gave the invocation. **MOTION** was made by Commissioner Zack Koonce, seconded by Commissioner Frank Emory, and unanimously carried **THAT** the agenda be **APPROVED** with the following additions:

7. Sheriff's Office-Grant

MOTION made by Commissioner Mike Haddock, seconded by Commissioner Frank Emory, and unanimously carried **THAT** the minutes for Regular Meeting on November 2, 2015 be **APPROVED**.

PUBLIC COMMENT PERIOD:

No Public Comment

1. RESOLUTION OF ADOPTION FOR THE COMPREHENSIVE TRANSPORTATION PLAN

Mr. Franky Howard presented the Board with the final draft of the Comprehensive Transportation Plan. Mr. Howard explained that all changes and suggestions to the plan per the comments received in the public comment period were made. **MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Zack Koonce and unanimously carried **THAT** the resolution be **APPROVED** as presented. A copy of this resolution is marked **EXHIBIT A** and is hereby incorporated and made a part of the minutes.

2. JONES COUNTY 14/DOT WATER LINE RELOCATION PAY REQUEST #4

Mr. Franky Howard presented the Board with the latest pay request for the DOT Waterline replacement project. **MOTION** made by Commissioner Joseph Wiggins seconded by Commissioner Frank Emory and unanimously carried **THAT** the pay request be **APPROVED** as presented. A copy of this pay request is marked **EXHIBIT B** and is hereby incorporated and made a part of the minutes.

3. CONTACT FOR SENIOR CENTER GENERAL PURPOSE FUNDS

Mr. Franky Howard presented the Board with the contract for the Senior Center General Purpose Funds. These are the state funds received each year to assist in operating the Senior Center. **MOTION** made by Commissioner Zack Koonce seconded by Commissioner Frank Emory and unanimously carried **THAT** the contract be **APPROVED** as presented. A copy of this contract is marked **EXHIBIT C** and is hereby incorporated and made a part of the minutes.

4. LATE APPLICATION TAX EXEMPTION REQUEST

Mr. Franky Howard presented the Board with a late application for exemption from Coastal Beverage Company. **MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Frank Emory and unanimously carried **THAT** the late application be **APPROVED** as presented. A copy of this late application is marked **EXHIBIT D** and is hereby incorporated and made a part of the minutes.

5. TAX COLLECTION REPORT

Mr. Franky Howard presented the Board with the latest tax collection reports from the Jones County Tax Office. This is informational only no action needed by the Board.

6. ECONOMIC DEVELOPMENT BOARD CAPITAL REQUEST FOR JONES COUNTY BUSINESS CENTER

Mr. Franky Howard presented the Board with a capital request from the Jones County EDC Board and Committee of 100. This request will allow for Jones County Business Center to be a turn-key brewery which will make it possible to rent/lease the space for \$10,000 plus/month. This is well above the rent/lease amount that was in place for Beer Army. Mr. Howard also explained that there would be no County tax funds utilized to fund this project. **MOTION** made by Commissioner Mike Haddock, seconded by Commissioner Zack Koonce and unanimously carried **THAT** the capital project be **APPROVED** as presented.

7. SHERIFF OFFICE GRANT

Mr. Howard presented the Board with a grant from the Sheriff's Office. The grant will be used to purchase search and rescue equipment for the Sheriff's Office. **MOTION** made by Commissioner Frank Emory, seconded by Commissioner Mike Haddock and unanimously carried **THAT** the grants be approved as presented. A copy of this late application is marked **EXHIBIT E** and is hereby incorporated and made a part of the minutes

COUNTY MANAGER'S REPORT

Mr. Howard reminded the Board of the Hoffman Forest Dinner that takes place on December 3rd at 5:30 p.m. and the joint School Board Meeting that is scheduled for November 30th at 6:00 p.m.

COMMISSIONER'S REPORTS

Commissioner Zack Koonce informed the Board that there currently only three Board Members on the DSS Board. Commissioner Koonce also requested for Mr. Howard to check on the service with Verizon do to some connection issues.

Commissioner Mike Haddock thanked Franky and the staff for the good job they have done with the remodeling of the building.

PUBLIC COMMENT

Mr. Terry Harris was present with 16 students from the Jones County High School to observe the meeting. The students were able to meet the Commissioners and ask them questions pertaining to being a County Commissioner.

MOTION made by Commissioner Mike Haddock, seconded by Commissioner Zack Koonce, and unanimously carried **THAT** the meeting be **ADJOURN** at 8:30 p.m.

Sondra Ipock-Riggs
Chairman

Angelica Hall
Clerk to the Board

EXHIBIT A

BOARD OF COUNTY COMMISSIONERS

SONDRA IPOCK RIGGS, Chairperson
862 Riggstown Rd.
Pollocksville, NC 28573

JOSEPH F. WIGGINS, Vice-Chair
641 Richlands Road
Trenton, NC 28585

FRANK EMORY
8466 Hwy 41 West
Richlands, NC 28574

ZACK KOONCE
1539 Ten Mile Fork Road
Trenton, NC 28585

MIKE HADDOCK
839 Henderson Road
Trenton, NC 28585



POST OFFICE BOX 340
TRENTON, NORTH CAROLINA 28585
(252) 448-7571 FAX (252) 448-1072

COUNTY MANAGER

FRANKY J. HOWARD
P.O. Box 340
Trenton, NC 28585

COUNTY ATTORNEY

JIMMIE B. HICKS
P.O. Drawer 889
New Bern, NC 28563

CLERK TO THE BOARD

ANGELICA K. HALL
P.O. Box 340
Trenton, NC 28585

WEBSITE:
www.jonescountync.gov
email:
jonescounty@jonescountync.gov

The Jones County Board of Commissioners approved the following resolution during the November 16, 2015 regular meeting upon a motion of Commissioner _____, which was seconded by Commissioner _____ with a ____ to ____ vote:

Resolution

Adopting a Comprehensive Transportation Plan

For Jones County, North Carolina

WHEREAS, Jones County, the Down East RPO and the Transportation Planning Branch, North Carolina Department of Transportation have actively worked to develop a comprehensive transportation plan for Jones County and its municipalities for the next thirty years; and

WHEREAS, the County, Towns and the Department of Transportation are directed by North Carolina General Statutes 136-66.2 to reach agreement for the highway, transit, rail, bicycle, and pedestrian system that will serve present and anticipated growth in and around the County; and

WHEREAS, it is recognized that the proper movement of traffic, the provision of transit opportunities, and the safety of bicycle and pedestrians within and through Jones County is a highly desirable element of the comprehensive plan for the orderly growth and development of the County; and

WHEREAS, after full study of the plan, and following a public comment period, the Jones County Board of Commissioners considers it to be in the best interests of its citizens and of Jones County to adopt the comprehensive transportation plan pursuant to General Statutes 136-66.2;

NOW THEREFORE, BE IT RESOLVED: that the Jones County Comprehensive Transportation Plan as shown on maps dated January 16, 2014, be approved and adopted as a guide in the development of the highway, transit, rail, bicycle, and pedestrian system in Jones County, NC and the same is hereby recommended to the North Carolina Department of Transportation for its subsequent adoption.

ADOPTED, this the 16th day of November, 2015.

Clerk to the Board, Angelica K. Hall

Chairperson, Sondra Ipock Riggs

2. Recommendations

This chapter presents recommendations for each mode of transportation in the 2015 Jones County CTP as shown in Figure 1. More detailed information on each recommendation is tabulated in Appendix C.

NCDOT adopted a "Complete Streets¹" policy in July 2009. The policy directs the Department to consider and incorporate several modes of transportation when building new projects or making improvements to existing infrastructure. Under this policy, the Department will collaborate with cities, towns and communities during the planning and design phases of projects. Together, they will decide how to provide the transportation options needed to serve the community and complement the context of the area. The benefits of this approach include:

- making it easier for travelers to get where they need to go;
- encouraging the use of alternative forms of transportation;
- building more sustainable communities;
- increasing connectivity between neighborhoods, streets, and transit systems;
- improving safety for pedestrians, cyclists, and motorists.

Complete streets are streets designed to be safe and comfortable for all users, including pedestrians, bicyclists, transit riders, motorists and individuals of all ages and capabilities. These streets generally include sidewalks, appropriate bicycle facilities, transit stops, right-sized street widths, context-based traffic speeds, and are well-integrated with surrounding land uses. The complete street policy and concepts were utilized in the development of the CTP. The CTP proposes projects that include multi-modal project recommendations as documented in the problem statements within this chapter. Refer to Appendix C for recommended cross sections for all project proposals and Appendix D for more detailed information on the typical cross sections.

2.1 Implementation

The CTP is based on the projected growth for the planning area. It is possible that actual growth patterns will differ from those logically anticipated. As a result, it may be necessary to accelerate or delay the implementation of some recommendations found within this plan. Some portions of the plan may require revisions in order to accommodate unexpected changes in development. Therefore, any changes made to one element of the CTP should be consistent with the other elements.

Initiative for implementing the CTP rests predominately with the policy boards and citizens of Jones County and its municipalities. As transportation needs throughout the state exceed available funding, it is imperative that the local planning area aggressively pursue funding for priority projects. Projects should be prioritized locally and submitted to the Down East RPO for regional prioritization and submittal to NCDOT. Refer to Appendix A for contact information on regional prioritization and funding. Local

¹ For more information on Complete Streets, go to: <http://www.completestreetsnc.org/>

governments may use the CTP to guide development and protect corridors for the recommended projects. It is critical that NCDOT and local governments coordinate on relevant land development reviews and all transportation projects to ensure proper implementation of the CTP. Local governments and NCDOT share the responsibility for access management and the planning, design and construction of the recommended projects.

Recommended improvements shown on the CTP map represents an agreement of identified transportation deficiencies and potential solutions to address the deficiencies. While the CTP does propose recommended solutions, it may not represent the final location or cross section associated with the improvement. All CTP recommendations are based on high level systems analyses that seek to minimize impacts to the natural and human environment. Prior to implementing projects from the CTP, additional analysis will be necessary to meet the National Environmental Policy Act (NEPA) or the North Carolina (or State) Environmental Policy Act² (SEPA). During the NEPA/SEPA process, the specific project location and cross section will be determined based on environmental analysis and public input. This CTP may be used to support transportation decision making and provide transportation planning data in the NEPA/SEPA process.

2.2 Problem Statements

Problem statements describe the transportation system deficiencies identified during the CTP process and recommend improvements to alleviate the deficiencies. Following are problem statements for each recommendation, organized by CTP modal element. The information provided in the problem statement is intended to help support decisions made in the NEPA/SEPA process. A full, minimum or reference problem statement is presented for each recommendation, with full problem statements occurring first in each section. Full problem statements are denoted by a gray shaded box containing project information. Minimum problem statements are more concise and less detailed than full problem statements, but include all known or readily available information. Reference problem statements are developed for TIP projects where the purpose and need for the project has already been established.

² For more information on SEPA, go to: <http://www.doa.nc.gov/clearing/faq.aspx>.

HIGHWAY

US 17, TIP No. R-2514 (Sections B, C, and D)

US 17, from Onslow County to Craven County, is projected to be near or over capacity by 2040. Improvements are needed to accommodate projected traffic volumes and maintain mobility such that a minimum Level of Service (LOS) can be achieved.

The US 17 corridor is identified as a Strategic Transportation Corridor (STC) within the North Carolina Transportation Network³ (NCTN). The STC Policy and Map was adopted by the NCDOT on March 4, 2015. The purpose of the NC Transportation Network (NCTN) is to preserve and maximize mobility and connectivity on a core network of multimodal transportation corridors, promoting environmental stewardship and economic prosperity.

The 2016-2025 TIP includes project R-2514 that will address the anticipated capacity deficiency. TIP project R-2514 includes upgrading US 17 throughout Jones County to a four lane expressway on existing locations from the proposed US 17 Bypass north of A Street to just south of Lee's Chapel Road (SR 1114) with bypasses of Maysville and Pollocksville on new location to freeway standards. Grade separations are recommended at White Oak River Road (SR 1116), Oak Grove Road (SR 1121), Ten Mile Fork Road (SR 1002), and Simmons Loop Road (SR 1002). Interchanges are recommended at NC 58 and the existing US 17 Bypass near the Craven County line.

This project is currently under construction. For additional information about this project, contact NCDOT's Division 2 Office (Refer to Appendix A for contact information).

US 17 (Main Street), Local ID: JONE0022-H

US 17 (Main Street) is currently a three lane major thoroughfare with 12 foot lanes from Byrd Lane to the US 17 Bypass in Maysville. Land use along this section of US 17 (Main Street) is mostly interspersed with residential, churches, and local businesses is lined with numerous driveway and roadway access points. The purpose of proposed project is to improve mobility on the existing facility.

The CTP project proposal (JONE0022-H) is to convert the existing facility from a three lane cross section to two lane cross section (2-H: two lane undivided with curb & gut parking on one side, bike lanes and sidewalks) from Byrd Lane to the US 17 Bypass. Bicycle and pedestrian accommodations are also recommended along portions of the facility as detailed within the bicycle and pedestrian sections that follow. Other dem:

³ For more information on NCTN, go to:
<https://connect.ncdot.gov/projects/planning/Pages/NCTransportationNetwork.aspx>.

management strategies should be studied and implemented along this corridor. Strategies that promote other modes of transportation such as pedestrian, bicycle, transit and ridesharing are recommended for further study. Other strategies to be considered include access management, modifying signal timing, intersection improvements, driveway connections for businesses, service routes to the business for alternate access, and any other strategies to reduce turning conflicts and improve safety. Additionally, during the development of the CTP, the Town of Maysville expressed the desire for a roundabout at the NC 58 intersection. Further analysis will be needed to determine if a roundabout is feasible at this location.

A crash assessment performed during the development of the CTP identified the intersection at NC 58 along this corridor as experiencing 4 to 9 crashes between January 1, 2007 and December 31, 2011. The proposed improvements may reduce the amount and severity of crashes at this location by removing the left turn conflicts. Refer to Chapter 1 of the CTP report for more detailed information on these locations.

Based on the planning level environmental assessment using available GIS data, water and sewer pipes are located along this facility.

US 17, Local ID: JONE0023-H

US 17 is currently a three lane major thoroughfare with 12 foot lanes from Beaufort Road (SR 1004) to East Street in Pollocksville. Land use along this section of US 17 is mostly residential and local businesses. It is lined with numerous driveway and roadway access points. The purpose of the proposed project is to improve mobility on the existing facility.

The CTP project proposal (JONE0023-H) is to convert the existing facility from a three lane cross section to two lane cross section (2-H: two lane undivided with curb & gutter, parking on one side, bike lanes and sidewalks) from Beaufort Road (SR 1004) to East Street. Bicycle and pedestrian accommodations are also recommended along portions of this facility as detailed within the bicycle and pedestrian sections that follow.

Based on the planning level environmental assessment using available GIS data, water and sewer pipes are located along this facility.

US 70 Bypass (New Bern Bypass), Local ID: FS-1202B

US 70 is a vital transportation corridor that stretches from western North Carolina to Atlantic Beach in Carteret County. Within eastern North Carolina, US 70 provides a direct connection between Goldsboro, Kinston, New Bern, Havelock and Morehead City.

The purpose of this project is to improve mobility and connectivity of statewide transportation operations along the US 70 corridor from Raleigh to Morehead City, NC.

The US 70 corridor is identified as a Strategic Transportation Corridor (STC) within the North Carolina Transportation Network (NCTN). The STC Policy and Map was adopted by the NCDOT on March 4, 2015. The purpose of the NC Transportation Network (NCTN) is to preserve and maximize mobility and connectivity on a core network of multimodal transportation corridors, promoting environmental stewardship and economic prosperity. The US 70 corridor directly connects to three major activity centers: the Port of Morehead City, the Cherry Point Military installation and the Global TransPark (GTP). Additionally, the Governor's 25 Year Vision for North Carolina⁴ identifies the following investments for eastern North Carolina:

- Strengthen Military Connections
 - Improve highway and rail connections between bases and to ports of embarkation and debarkation.
 - Improve highway connections between bases and regional healthcare and education centers.
- Enhance Freight Movement
 - Improve U.S. 70 to interstate standards to enhance freight movement and reduce travel time through the region.
 - Support economically competitive rail access to the GTP and the Port of Morehead City.

This project area is comprised of mostly rural undeveloped land. Based on a planning level environmental review using available GIS data, the proposed project may potentially impact the New River Basin water shed area. Wetlands, two endangered species, major streams, and land within the Croatan National Forest may potentially be affected along this facility.

A feasibility study for this project was done on October 3, 2014. The feasibility study recommended constructing a four lane freeway on new location from US 17 Bypass west of New Bern to the proposed US 70 Havelock Bypass with a new interchange at Island Creek Road (SR 1004). As development occurs along this corridor every effort should be made to limit access in order to maintain mobility.

For additional information about this project, including the Purpose and Need, contact the NCDOT Feasibility Studies Unit (refer to Appendix A for contact information) or the New Bern Area Metropolitan Planning Organization⁵.

US 70, TIP No. R-2553 (Proposed Kinston Bypass)

Traffic congestion and delays exist along U.S. 70 between LaGrange and Dover. Within Lenoir County and western portions of Craven and Jones Counties, access to and from US 70 and US 70 Bypass mostly consists of driveways for homes and businesses, as well as intersections controlled with stop signs and traffic signals.

⁴ For more information on the 25 Year Vision for North Carolina, go to: <http://www.ncdot.gov/ncvision25/>.

⁵ To contact the New Bern Area MPO, go to: <http://www.nbampo.org/>.

The purpose of the project is to improve regional mobility, connectivity, and capacity for US 70 between LaGrange and Dover in a manner that meets the intent of the North Carolina Transportation Network, Strategic Transportation Corridor (STC) Policy.

The US 70 corridor is identified as a Strategic Transportation Corridor (STC) within the North Carolina Transportation Network (NCTN). The STC Policy and Map was adopted by the NCDOT on March 4, 2015. The purpose of the NC Transportation Network (NCTN) is to preserve and maximize mobility and connectivity on a core network of multimodal transportation corridors, promoting environmental stewardship and economic prosperity.

This existing facility is currently a four lane boulevard with 12 foot lanes. Within Jones County, the proposed project R-2553 is to upgrade the existing facility to freeway standards. As development occurs along this corridor every effort should be made to limit access in order to maintain mobility.

This project is currently in the project development process for environmental analysis. For additional information about this project, including the Purpose and Need, contact NCDOT's Project Development and Environmental Analysis Branch or visit the project website⁶.

US 258, TIP No. R-2235

US 258 is a vital transportation corridor that stretches from Virginia southward through eastern North Carolina to Jacksonville. This facility provides a high level of mobility in Jones County and, ultimately, connectivity between Jacksonville and Kinston. This corridor is vital for allowing for the efficient and reliable movement of people and goods to and from the Global TransPark (GTP) in Kinston and the Camp Lejeune military installation in Jacksonville. The purpose of this project is to improve mobility and connectivity of statewide transportation operations along the US 258 corridor.

The US 258 corridor is identified as a Strategic Transportation Corridor (STC) within the North Carolina Transportation Network (NCTN). The STC Policy and Map was adopted by the NCDOT on March 4, 2015. The purpose of the NC Transportation Network (NCTN) is to preserve and maximize mobility and connectivity on a core network of multimodal transportation corridors, promoting environmental stewardship and economic prosperity. Additionally, the Governor's 25 Year Vision for North Carolina⁷ identifies the following investments for eastern North Carolina:

- Strengthen Military Connections
 - Improve highway and rail connections between bases and to ports of embarkation and debarkation.

⁶ For more information on the Kinston Bypass project (R-2553) go to: <http://www.ncdot.gov/projects/kinstonbypass/>

⁷ For more information on the 25 Year Vision for North Carolina, go to: <http://www.ncdot.gov/ncvision25/>.

- Improve highway connections between bases and regional healthcare and education centers.
- Enhance Freight Movement
 - Support economically competitive rail access to the GTP and the Port of Morehead City.

The existing section of US 258 from Onslow County to Lenoir County is currently a two lane major thoroughfare with 12 foot lanes. The proposed project R-2235 is to upgrade the existing facility to expressway standards. As development occurs along this corridor every effort should be made to limit access in order to maintain mobility.

A crash assessment performed during the development of the CTP identified one intersection and three roadway sections along this corridor that experienced a high number of crashes between January 1, 2007 and December 31, 2011. Sections of US 258 experienced a range of 10 to 39 crashes during this time period. The one intersection experienced a range of 4 to 9 crashes during the same period. The proposed improvements may reduce the amount and severity of crashes at these locations by removing the left turn conflicts and conflicts at intersections. Refer to Chapter 1 of the CTP report for more detailed crash information.

Based on a planning level environmental review using available GIS data, the proposed project may potentially impact water shed and farmland areas.

Minor Widening Improvements

The following routes are not expected to exceed capacity, but were identified as candidates for upgrading to NCDOT design standards. All facilities listed are recommended to have a minimum of 12 foot lanes with paved shoulders in order to improve mobility, safety and/or to accommodate bicycles. Additionally, some facilities may require improvements to the vertical and/or horizontal alignment. Implementation of the proposed projects should be coordinated through NCDOT's Highway Division 2 office (refer to Appendix A for contact information).

- **Beaufort Road (SR 1004), JONE0001-H:** Widen from 9 to 12 foot lanes from US 17 to Mill Creek Road (SR 1110) in Pollocksville. Bicycle and pedestrian accommodations are recommended along portions of this facility. Refer to the bicycle and pedestrian sections on the following pages for specific section information.
- **British Road (SR 1310), JONE0002-H:** Widen from 9 to 12 foot lanes from Lenoir County to Craven County
- **Burkett Road (SR 1313), JONE0003-H:** Widen from 9 to 12 foot lanes from Wyse Fork Road (SR 1002) to US 70
- **Burney Town Road (1156), JONE0004-H:** Widen from 9 to 12 foot lanes from Pleasant Hill Road (SR 1130) to NC 58

- **Caswell Station Road (SR 1309), JONE0005-H:** Widen from 11 to 12 foot lanes from US 70 to Craven County
- **Cattfish Lake Road (SR 1105), JONE0006-H:** Widen from 10 to 12 foot lanes from NC 58 to Craven County. *Note: The portion of this facility that goes through Croatan National Forest is currently unpaved.*
- **Chinquapin Chapel Road (SR 1129), JONE0007-H:** Widen from 9 to 12 foot lanes from NC 58 to NC 41
- **Davis Field Road (SR 1119), JONE0008-H:** Widen from 10 to 12 foot lanes from Olivers Cross Road (SR 1121) to NC 58
- **Island Creek Road (SR 1004), JONE0009-H:** Widen from 10 to 12 foot lanes from Mill Creek Road (SR 1110) to Craven County
- **Lee's Chapel Hill Road (SR 1114), JONE0010-H:** Widen from 9 to 12 foot lanes from Pole Pocosin Road (SR 1115) to US 17
- **Middle Road (SR 1300), JONE0011-H:** Widen from 9 to 12 foot lanes from NC 58 to NC 41
- **Olivers Cross Road (SR 1121), JONE0012-H:** Widen from 9 to 12 foot lanes from Onslow County to NC 58. *Note: The portion of this facility that goes through Hoffman Forest is currently unpaved.*
- **Pleasant Hill Road (SR 1130), JONE0013-H:** Widen from 9 to 12 foot lanes from Small Town Road (SR 1150) to Chinquapin Chapel Road (SR 1129)
- **Pole Pocosin Road (SR 1115), JONE0014-H:** Widen from 10 to 12 foot lanes from White Oak River Road (SR 1116) to Davis Field Road
- **Scott Road (SR 1306), JONE0015-H:** Widen from 9 to 12 foot lanes from Oak Grove Road (SR 1121) to Ten Mile Fork Road (SR 1002)
- **Silo Road (SR 1306), JONE0016-H:** Widen from 9 to 12 foot lanes from Lenoir County to Wyse Fork Road (SR 1002)
- **Small Town Road (SR 1150), JONE0017-H:** Widen from 9 to 12 foot lanes from US 258 to Pleasant Hill Road (SR 1130)
- **Ten Mile Fork Road (SR 1002), JONE0018-H:** Widen from 10 to 12 foot lanes from NC 41 to US 17
- **Watering Pond Road (SR 1146), JONE0019-H:** Widen from 9 to 12 foot lanes from NC 41 to Lenoir County
- **White Oak River Road (SR 1116), JONE0020-H:** Widen from 9 to 12 foot lanes from NC 41 to US 17 in Maysville. *Note: The portion of this facility that goes through Hoffman Forest is currently unpaved.*
- **Wyse Fork Road (SR 1002), JONE0021-H:** Widen from 9 and 10 foot lanes to 12 foot lanes from US 70 to NC 41

Other Local Initiatives

During the development of the CTP, the following local initiatives were also identified.

- **US 17 (Main Street)/NC 58 Roundabout:** The town of Maysville expressed an interest in pursuing safety and operational improvements at the intersection of US 17 (Main Street) and NC 58. This intersection is of importance for providing a direct route from Maysville and other nearby towns to the coastal areas of NC, including Emerald Isle, Indian Beach, Pine Knoll Shores, Atlantic Beach and Fort Macon State Park. Further analysis will be needed to determine if a roundabout is feasible at this location.

PUBLIC TRANSPORTATION & RAIL

A public transportation and rail assessment was completed during the development of the CTP. There is one active rail line within Jones County but there are no rail improvements proposed in this CTP. Existing rail facilities are shown on the Public Transportation and Rail Map, Sheet 3 of Figure 1.

Currently, there are no existing or proposed fixed route bus services in Jones County. However, Craven County Area Transit (CARTS)⁸ does provide demand response services within Jones County. There is an ongoing discussion for a proposed fixed bus route that is planned throughout the county in the near future.

BICYCLE

The 2014 Croatan Regional Bicycle + Trails Plan⁹ and the 2013 North Carolina Statewide Pedestrian and Bicycle Plan¹⁰ (WalkBikeNC) identify existing and recommended greenways, bicycle facilities, and off-road trails throughout Jones County. The trails within the Croatan National Forest were designated as Multi-use paths (minimum of 6') due to the fact bicycles and pedestrians will use them. These facilities were incorporated into the CTP. Additionally, during the development of the CTP, the following facilities were identified as recommended bicycle routes and will need improvement.

In accordance with American Association of State Highway and Transportation Officials (AASHTO), roadways identified as bicycle routes should incorporate the following standards as roadway improvements are made and funding is available:

- Curb & gutter sections require at minimum 5 foot bike lanes or 14 foot wide shoulder lanes.
- Shoulder sections require a minimum of 4 foot paved shoulder.
- All bridges along the roadways where bike facilities are recommended shall be equipped with 54 inch railings.

⁸ For more information on CARTS, go to: <http://www.cravencountync.gov/departments/trn.cfm>.

⁹ For more information, go to: <http://www.altaplanning.com>.

¹⁰ For more information on WalkBikeNC, go to: <http://www.ncdot.gov/bikeped/planning/walkbikenc/>.

On-road bicycle improvements are proposed on the following roads:

- **US 17 (Main Street), JONE0001-B:** from Onslow County to Byrd Lane in Maysville
- **US 17, JONE0022-H:** from Byrd Lane to US 17 Bypass in Maysville
- **US 17, TIP No. R-2514:** from US 17 Bypass to just south of Lee's Chapel Road (SR 1114)
- **US 17, JONE0002-B:** from just south of Lee's Chapel Road (SR 1114) to NC 58
- **US 17, JONE0003-B:** from NC 58 to Beaufort Road (SR 1004) in Pollocksville
- **US 17, JONE0023-H:** from Beaufort Road (SR 1114) to East Street
- **US 17, JONE0004-B:** from East Street to Craven County
- **NC 41/58, JONE0005-B:** from Middle Road (SR 1300) to NC 58 (Market Street) in Trenton
- **NC 41, JONE0006-B:** from Old New Bern Road (SR 1322) to Craven County
- **NC 58, JONE0007-B:** from Jones Street to US 17
- **NC 58, JONE0008-B:** from US 17 (Main Street) to Carteret County
- **Beaufort Road (SR 1004), JONE0001-H:** from US 17 to Mill Creek Road (SR 1110) in Pollocksville
- **Davis Field Road (SR 1119), JONE0008-H:** from Pole Pocosin Road (SR 1115) to NC 58
- **Goshen Road (SR 1337), JONE0009-B:** from NC 58 to Pollack Street in Pollocksville
- **Island Creek Road (SR 1004), JONE0009-H:** from Mill Creek Road (SR 1110) to Craven County
- **Oak Grove Road (SR 1121), JONE0010-B:** from NC 58 to US 17
- **Old New Bern Road (SR 1322), JONE0011-B:** from Weber Street to Ten Mile Fork Road (SR 1002)
- **Pole Pocosin Road (SR 1115), JONE0014-H:** from White Oak River Road (SR 1116) to Davis Field Road (SR 1119)
- **Pollack Street, JONE0012-B:** from Goshen Road (SR 1337) to US 17 (Main Street) in Pollocksville
- **Scott Road (SR 1333), JONE0015-H:** from Oak Grove Road (SR 1121) to Ten Mile Fork Road (SR 1002)
- **Ten Mile Fork Road (SR 1002), JONE0018-H:** from Old New Bern Road (SR 1322) to US 17
- **Weber Street, JONE0013-B:** from Jones Street to Old New Bern Road (SR 1332) in Trenton
- **White Oak River Road (SR 1116), JONE0020-H:** from Pole Pocosin Road (SR 1115) to US 17

PEDESTRIAN

During the development of the CTP, the following facilities were identified for pedestrian improvements.

Sidewalks - Recommended (Sidewalks needed on both sides of a facility)

Maysville:

- **US 17 (Main Street), JONE0022-H:** from Byrd Lane to 9th Street, from 4th Street to 1st Street and from B Street to the Northern town limits
- **1st Street, JONE0001-P:** from US 17 to Maple Avenue
- **3rd Street, JONE0002-P:** from Jenkins Avenue to Maple Avenue
- **5th Street, JONE0003-P:** from Mattocks Avenue to Maple Avenue
- **6th Street, JONE0004-P:** from Bynum Avenue to Foye Avenue
- **8th Street, JONE0005-P:** from Laroque Avenue to Longview Lane
- **10th Street, JONE0006-P:** from Jenkins Avenue to Bell Avenue
- **A Street, JONE0007-P:** from Koonce Street to Jenkins Avenue
- **B Street, JONE0008-P:** from Koonce Street to US 17
- **Bell Avenue, JONE09-P:** from 10th Street to NC 58 (8th Street)
- **Bynum Avenue, JONE0010-P:** from existing sidewalk to 6th Street
- **Foye Avenue, JONE0011-P:** from 10th Street to 6th Street
- **Jenkins Avenue, JONE0012-P:** from 10th Street to A Street
- **Maple Avenue, JONE0013-P:** from NC 58 (8th Street) to 1st Street
- **Mattocks Avenue, JONE0014-P:** from NC 58 (8th Street) to 1st Street

Pollocksville:

- **US 17 (Main Street), JONE0015-P:** from Hines Street to Beaufort Road (SR 1322)
- **US 17 (Main Street), JONE0023-H:** from Beaufort Road (SR 1322) to Bell Street
- **2nd Street, JONE0016-P:** from Hines Street to Green Hill Street
- **4th Street, JONE0017-P:** from Green Hill Street to Pollack Street
- **Beaufort Road (SR 1004), JONE0001-H:** from US 17 (Main Street) to the eastern town limits
- **Green Hill Street, JONE0018-P:** from 4th Street to US 17 (Main Street)
- **Hines Street, JONE0019-P:** from 2nd Street to US 17 (Main Street)
- **Pine Valley Drive, JONE0020-P:** from 4th Street to Green Hill Street
- **Pollack Street, JONE0021-P:** from 4th Street to US 17 (Main Street)

- **Trent Street, JONE0022-P:** from existing sidewalk at Pollocksville Elementary School to US 17 (Main Street)

Trenton:

- **NC 41/NC 58 (Jones Street), JONE0023-P:** from Jones County Government Complex Driveway to Pollock Street
- **NC 41, JONE0024-P:** NC 41/58 (Jones Street) to Old New Bern Road (SR 1322)
- **NC 58 (Market Street), JONE0025-P:** from existing sidewalks south of Lakeview Drive to the southern town limits
- **Cherry Street, JONE0026-P:** from Lakeview Drive to Trent Street
- **Colonial Street, JONE0027-P:** Monk Street to NC 41/58 (Jones Street)
- **Elementary School Lane, JONE0028-P:** from Old New Bern Road (SR 1322) to Trenton Elementary School
- **Jones Street, JONE0029-P:** from Weber Street to eastern town limits
- **King Street, JONE0030-P:** from Trent Street to end of road approximately 700' south of Lakeview Drive
- **Lakeview Drive, JONE0031-P:** from King Street to eastern town limits
- **Lower Street, JONE0032-P:** from Jones Street to Trent Street
- **Monk Street, JONE0033-P:** from Colonial Street to NC 41/58 (Jones Street)
- **Old New Bern Road (SR 1322), JONE0034-P:** from NC 41 to Jones Middle School
- **Pollock Street, JONE0035-P:** from NC 41/58 (Jones Street) to approximately 400' north
- **Trent Street, JONE0036-P:** from King Street to Lower Street
- **Weber Street, JONE0037-P:** from approximately 650' south of Lakeview Drive to NC 41/58 (Jones Street)

Sidewalks – Needs Improvement (Sidewalks needed on one side of a facility)

- **US 17 (Main Street), JONE0022-H:** from 9th Street to 7th Street, from 5th Street to 4th Street and from 1st Street to B Street (Maysville)
- **US 17 (Main Street), JONE0023-H:** from Bell Street to East Street (Pollocksville)
- **NC 41/58 (Main Street), JONE0038-P:** from Pollock Street to School Drive (Trenton)

Additionally, the following multi-use paths were recommended during the development of the CTP:

- **Maysville Proposed Greenway, JONE0001-M:** from US 17 to State Road (Unnamed)
- **Pollocksville Proposed Greenway, JONE0002-M:** from US 17 (Main Street) to Beaufort Road (SR 1004)



Jones County

North Carolina

DRAFT

Comprehensive Transportation Plan

Plan date: October 30, 2015

Sheet 1 Adoption Sheet

Sheet 2 Highway Map

Sheet 3 Public Transportation and Rail Map

Sheet 4 Bicycle Map

Sheet 5 Pedestrian Map

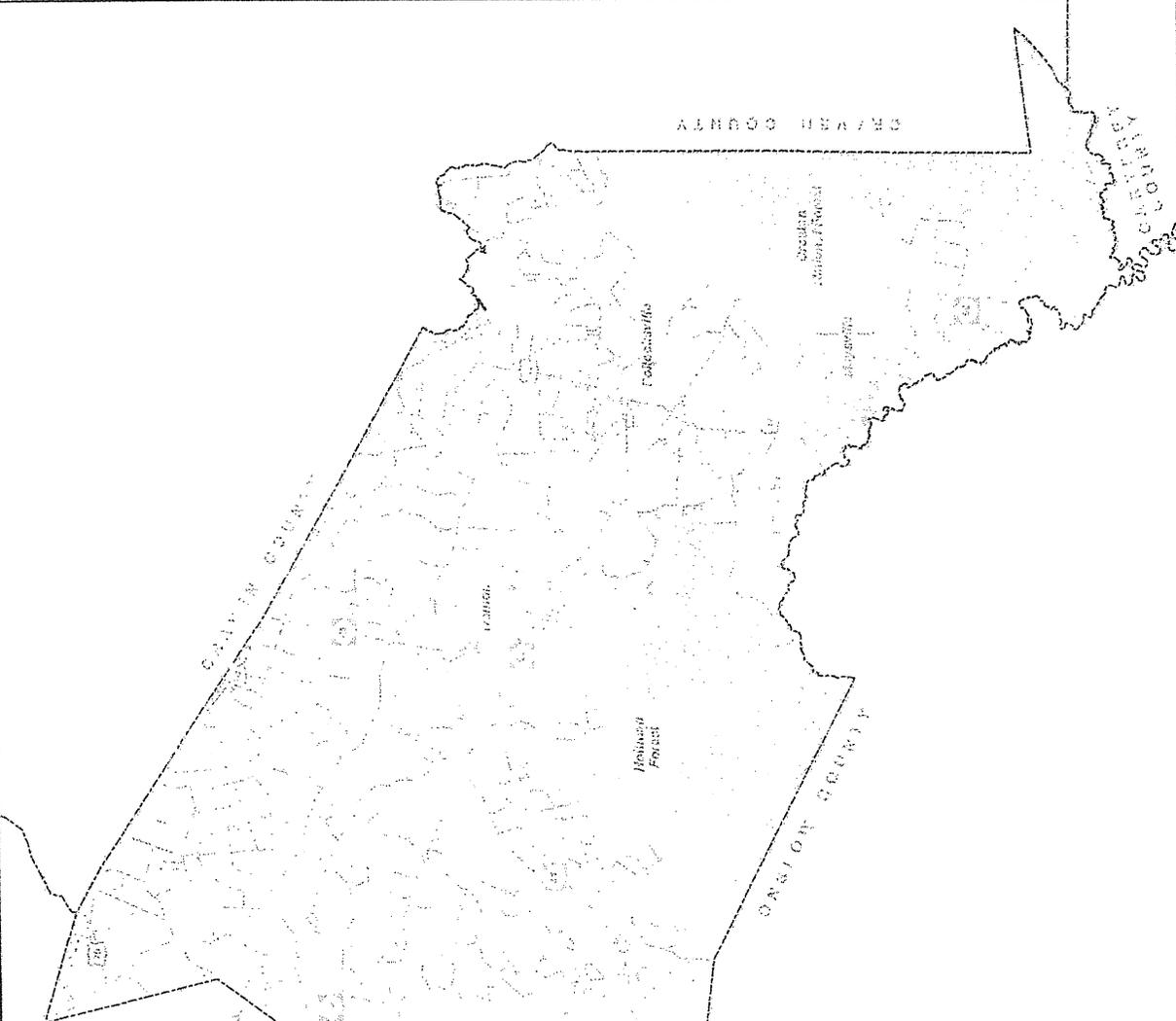
Legend

- Roads
- Railroads
- Schools
- Rivers and Streams
- Water bodies
- Municipal Boundary
- Forest Lands
- County Boundary



Sheet 1 of 5

Base map date: January 16, 2014
Refer to CTP document for more details



Adopted by:
Town of Maysville
Date:
Town of Pollocksville
Date:
Town of Trenton
Date:
Jones County
Date:
NCDOT
Date:

Endorsed by:
Down East RPO
Date:

Recommended by:
Transportation Planning Branch
Date:

NOTES:

Highway Map
 Insets A, B, & C



Jones County
 North Carolina
 DRAFT
**Comprehensive
 Transportation Plan**
 Plan date: October 30, 2015

Freeways
 Existing
 Needs Improvement
 Recommended

Expressways
 Existing
 Needs Improvement
 Recommended

Boulevards
 Existing
 Needs Improvement
 Recommended

Other Major Thoroughfares
 Existing
 Needs Improvement
 Recommended

Minor Thoroughfares
 Existing
 Needs Improvement
 Recommended

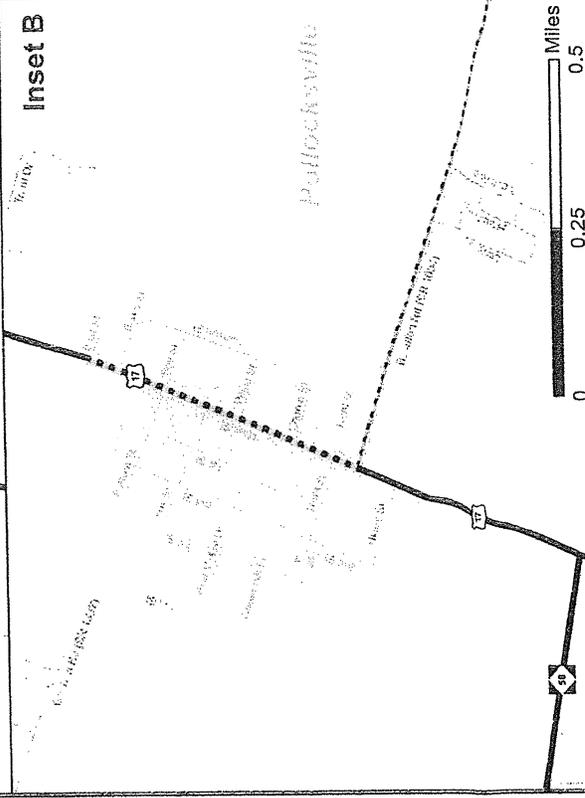
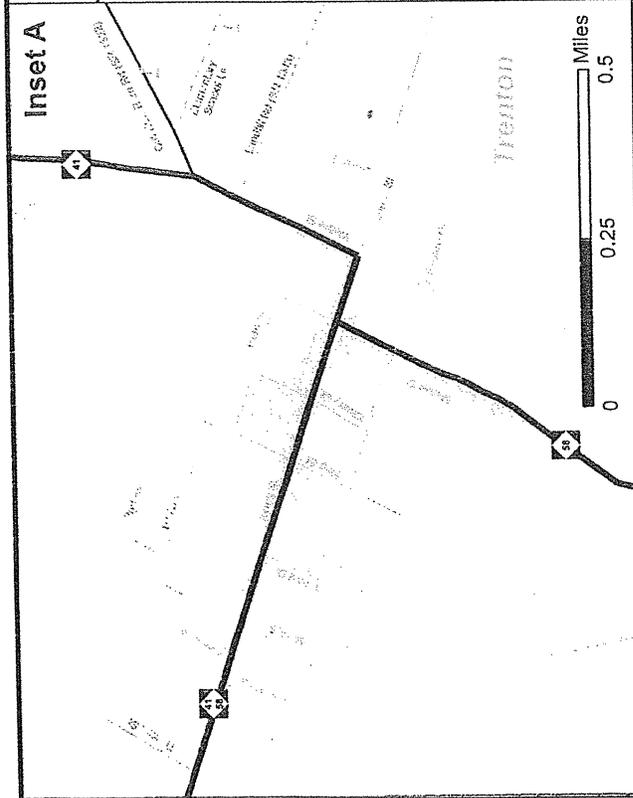
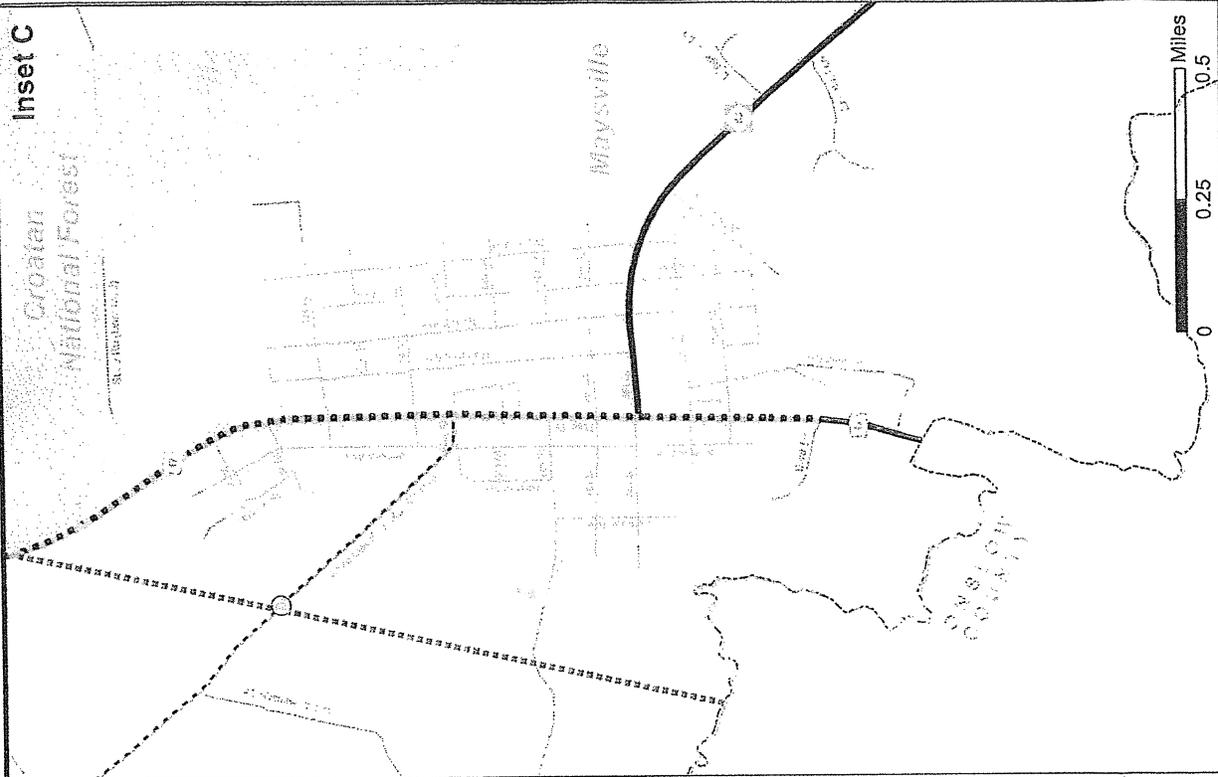
Existing Interchange
 Proposed Interchange

Interchange Needs Improvement
 Existing Grade Separation
 Proposed Grade Separation



Sheet 2A of 5

Base map date: January 16, 2014
 Refer to CTP document for more details



Highway Map



Jones County North Carolina DRAFT

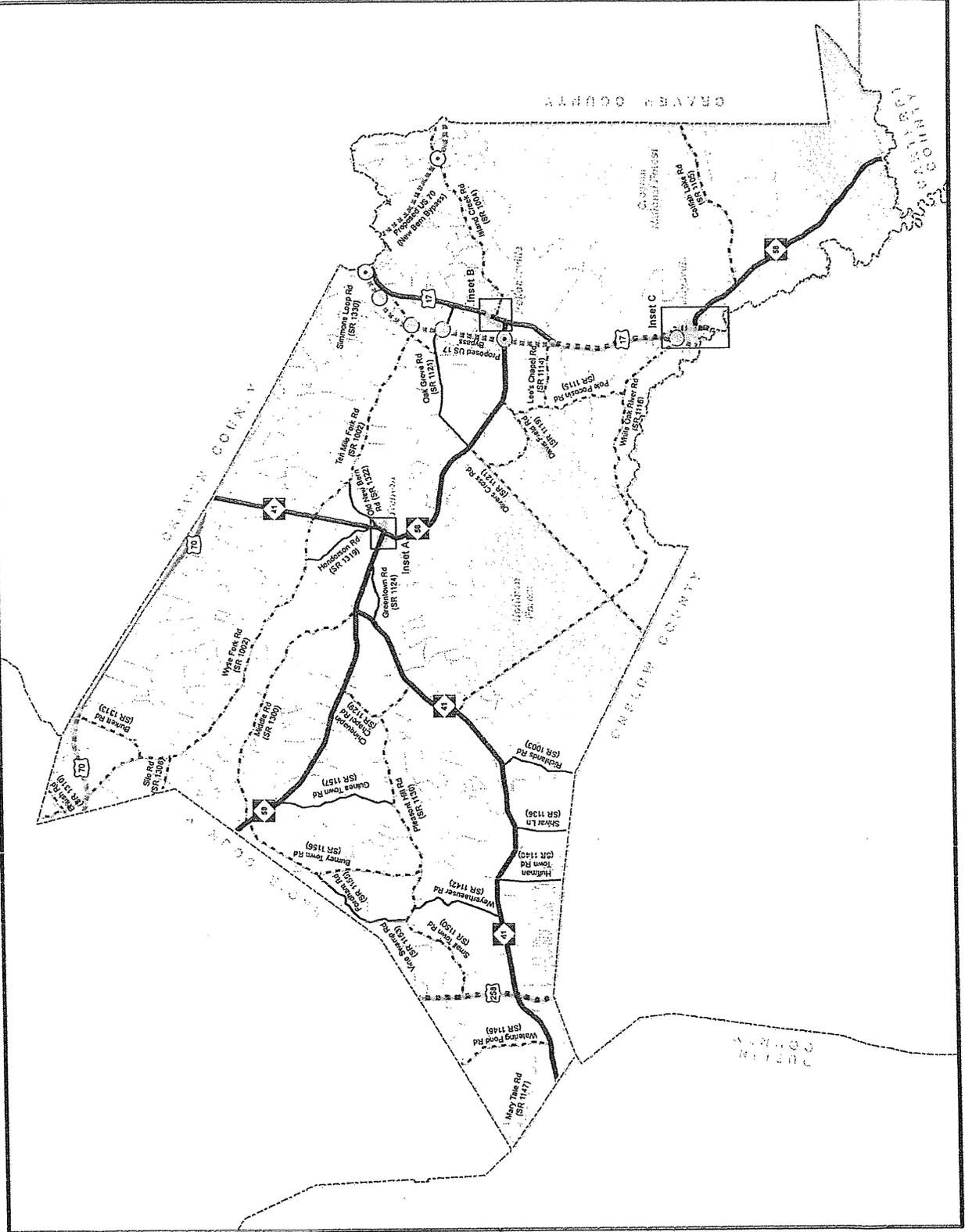
Comprehensive Transportation Plan Plan date: October 30, 2015

- Freeways**
 Existing: Solid line with double dashed lines
 Needs Improvement: Dashed line with double dashed lines
 Recommended: Dashed line with double dashed lines and a central line
- Expressways**
 Existing: Solid line with single dashed lines
 Needs Improvement: Dashed line with single dashed lines
 Recommended: Dashed line with single dashed lines and a central line
- Boulevards**
 Existing: Solid line with double dashed lines and a central line
 Needs Improvement: Dashed line with double dashed lines and a central line
 Recommended: Dashed line with double dashed lines and a central line and a central line
- Other Major Thoroughfares**
 Existing: Solid line with single dashed lines
 Needs Improvement: Dashed line with single dashed lines
 Recommended: Dashed line with single dashed lines and a central line
- Minor Thoroughfares**
 Existing: Solid line
 Needs Improvement: Dashed line
 Recommended: Dashed line with a central line
- Interchanges**
 Existing Interchange: Circle with a dot
 Proposed Interchange: Circle with a dot and a horizontal line
 Interchange Needs Improvement: Circle with a dot and a horizontal line and a central line
 Existing Grade Separation: Circle with a horizontal line
 Proposed Grade Separation: Circle with a horizontal line and a central line



Sheet 2 of 5

Base map date: January 16, 2014
 Refer to CTP document for more details



Public Transportation and Rail Map



Jones County

North Carolina
DRAFT

Comprehensive Transportation Plan

Plan date: October 30, 2015

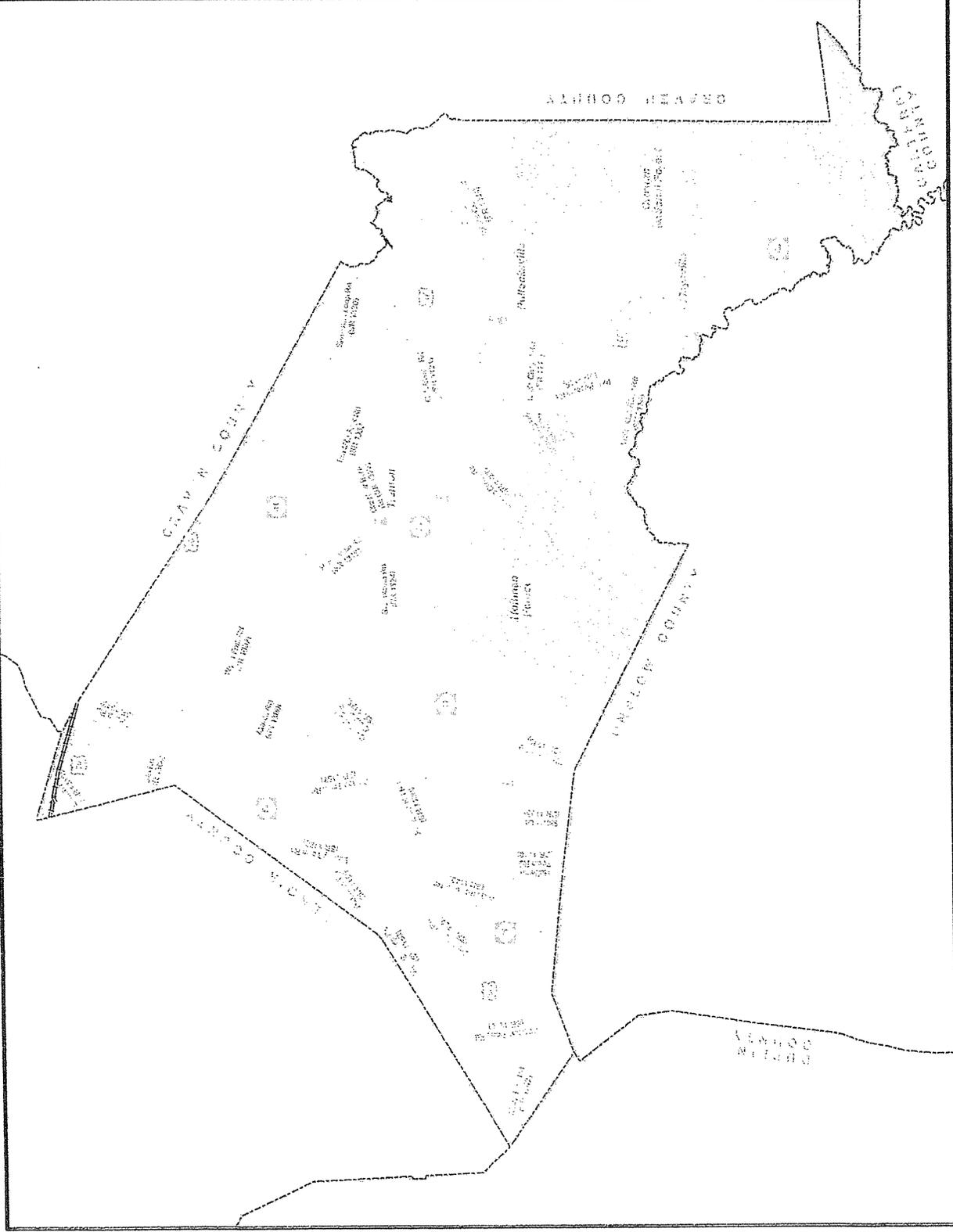
- Bus Routes**
 - Existing
 - Needs Improvement
 - Recommended
- Fixed Guideway**
 - Existing
 - Needs Improvement
 - Recommended
- Operational Strategies**
 - Existing
 - Needs Improvement
 - Recommended
- Rail Corridor**
 - Active
 - Inactive
 - Recommended
- High Speed Rail Corridor**
 - Existing
 - Recommended
- Rail Stops**
 - Existing
 - Recommended
- Intermodal Connector**
 - Existing
 - Recommended
- Park and Ride Lot**
 - Existing
 - Recommended
- Existing Grade Separation**
- Proposed Grade Separation**

0 2.5 5 Miles

Sheet 3 of 5

Base map date: January 16, 2014

Refer to GTS document for more details



Bicycle Map



Jones County

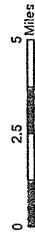
North Carolina

DRAFT

Comprehensive Transportation Plan

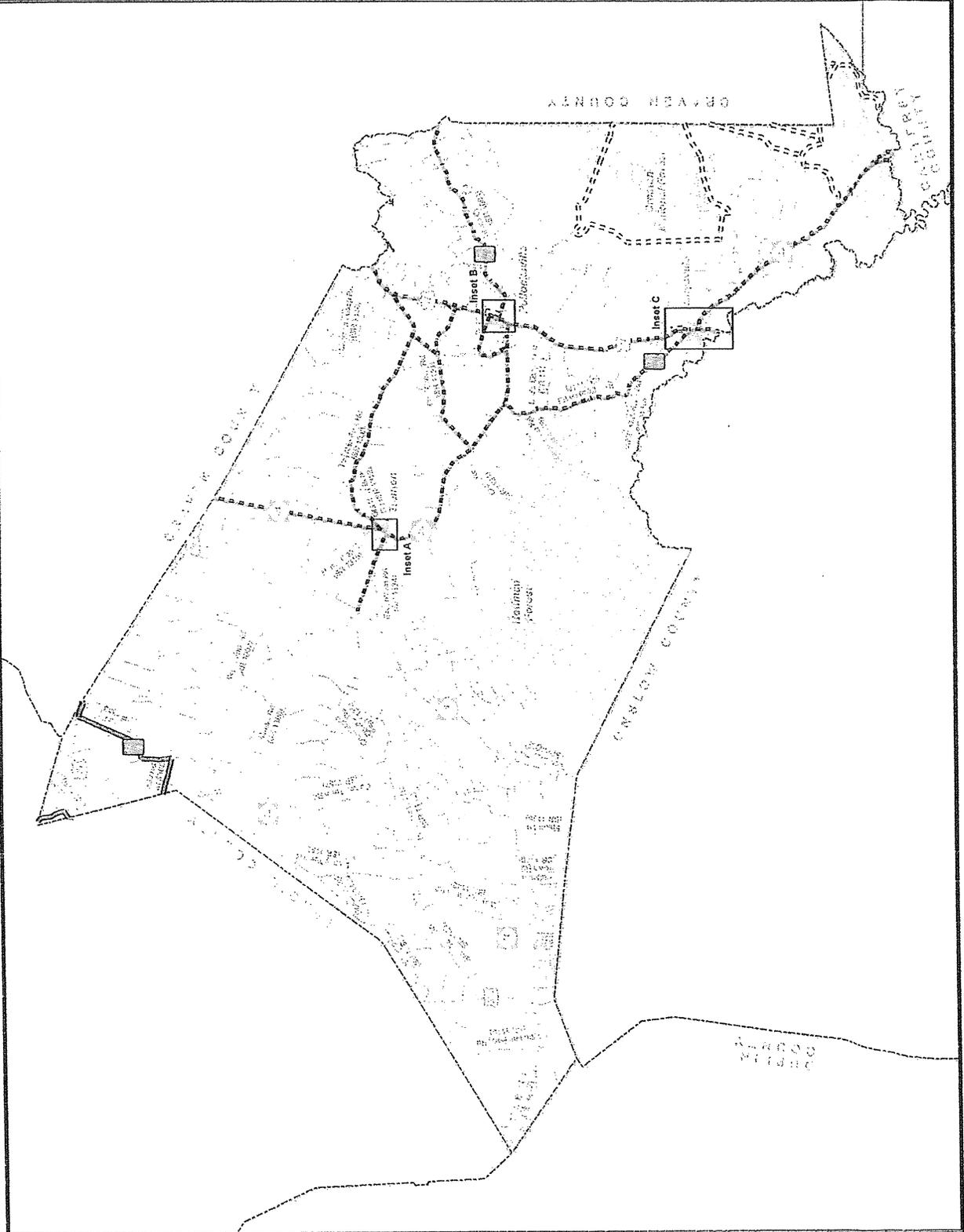
Plan date: October 30, 2015

- On-road**
 - Existing: Solid line
 - Needs Improvement: Dashed line
 - Recommended: Dotted line
- Off-road**
 - Existing: Solid line
 - Needs Improvement: Dashed line
 - Recommended: Dotted line
- Multi-Use Paths**
 - Existing: Solid line
 - Needs Improvement: Dashed line
 - Recommended: Dotted line
- Existing Grade Separation: Circle with a dot
- Proposed Grade Separation: Circle with a dot



Sheet 4 of 5

Base map date: January 16, 2014
Refer to CTP document for more details



Bicycle Map
Insets A, B, & C



Jones County
 North Carolina
DRAFT

Comprehensive
Transportation Plan

Plan date: October 30, 2015

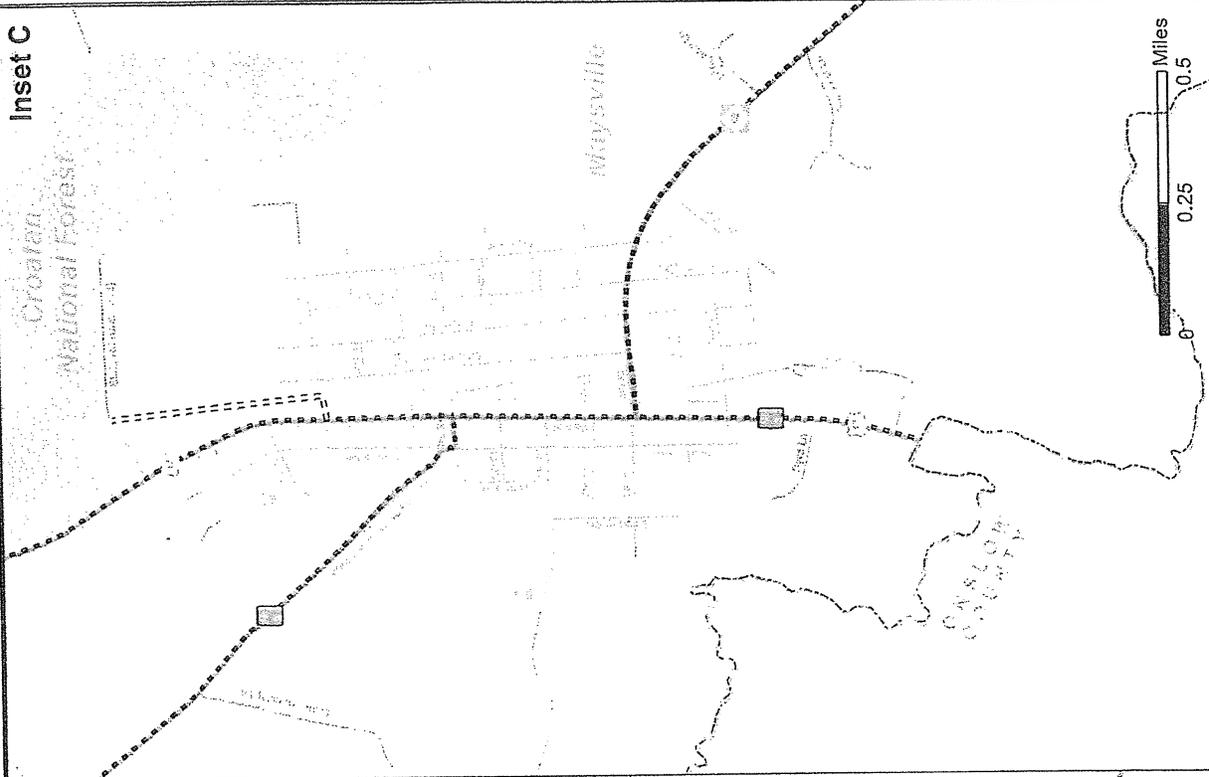
- On-road**
- Existing: Solid line
 - Needs Improvement: Dashed line
 - Recommended: Dotted line
- Off-road**
- Existing: Solid line
 - Needs Improvement: Dashed line
 - Recommended: Dotted line
- Multi-Use Paths**
- Existing: Solid line
 - Needs Improvement: Dashed line
 - Recommended: Dotted line
- Grade Separation**
- Existing Grade Separation: Circle with a dot
 - Proposed Grade Separation: Circle



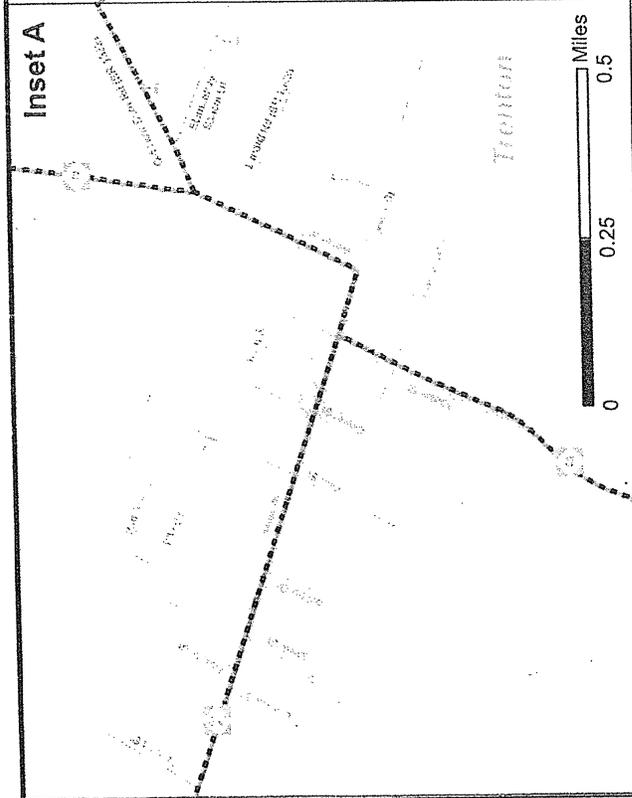
Sheet 4A of 5

Base map date: January 16, 2014
 Refer to CTP document for more details

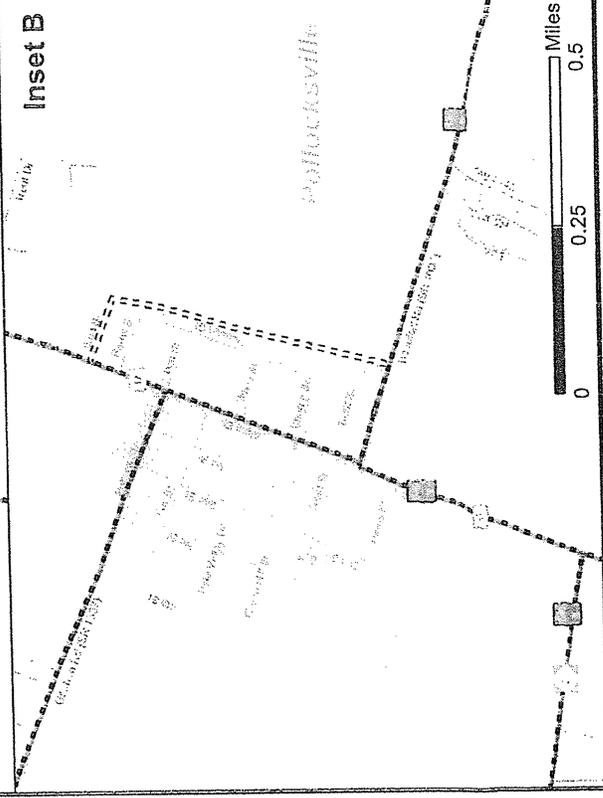
Inset C



Inset A



Inset B



Pedestrian Map



Jones County

North Carolina

DRAFT

Comprehensive Transportation Plan

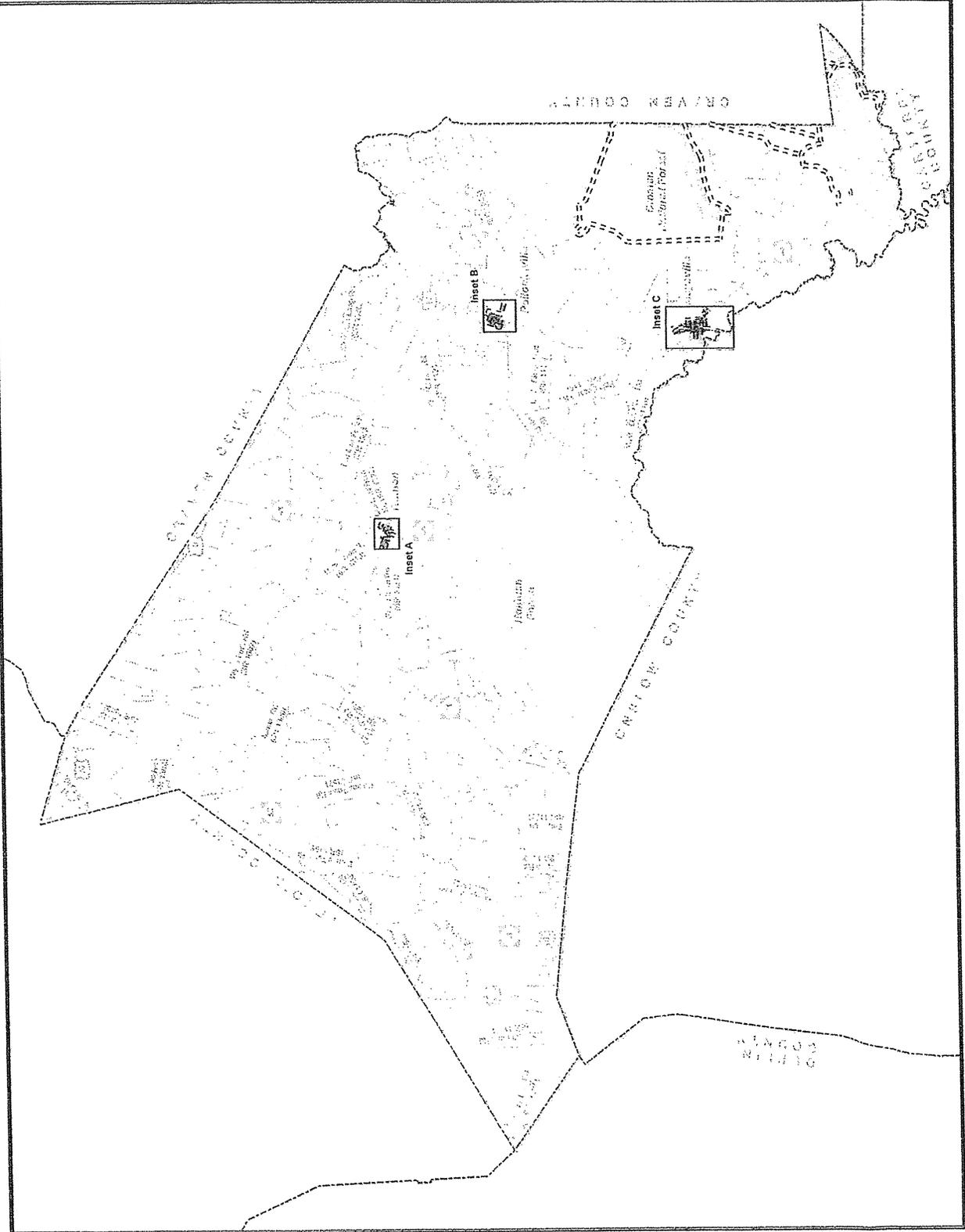
Plan date: October 30, 2015

- | | | | |
|---------------------------|---------------------------|-------------------|-------------|
| On-road | Existing | Needs Improvement | Recommended |
| Off-road | Existing | Needs Improvement | Recommended |
| Multi-Use Paths | Existing | Needs Improvement | Recommended |
| Existing Grade Separation | Proposed Grade Separation | | |



Sheet 5 of 5

Base map date: January 16, 2014
Refer to CTP document for more details



**Pedestrian Map
Insets A, B, & C**



Jones County
North Carolina
DRAFT
**Comprehensive
Transportation Plan**

Plan date: October 30, 2015

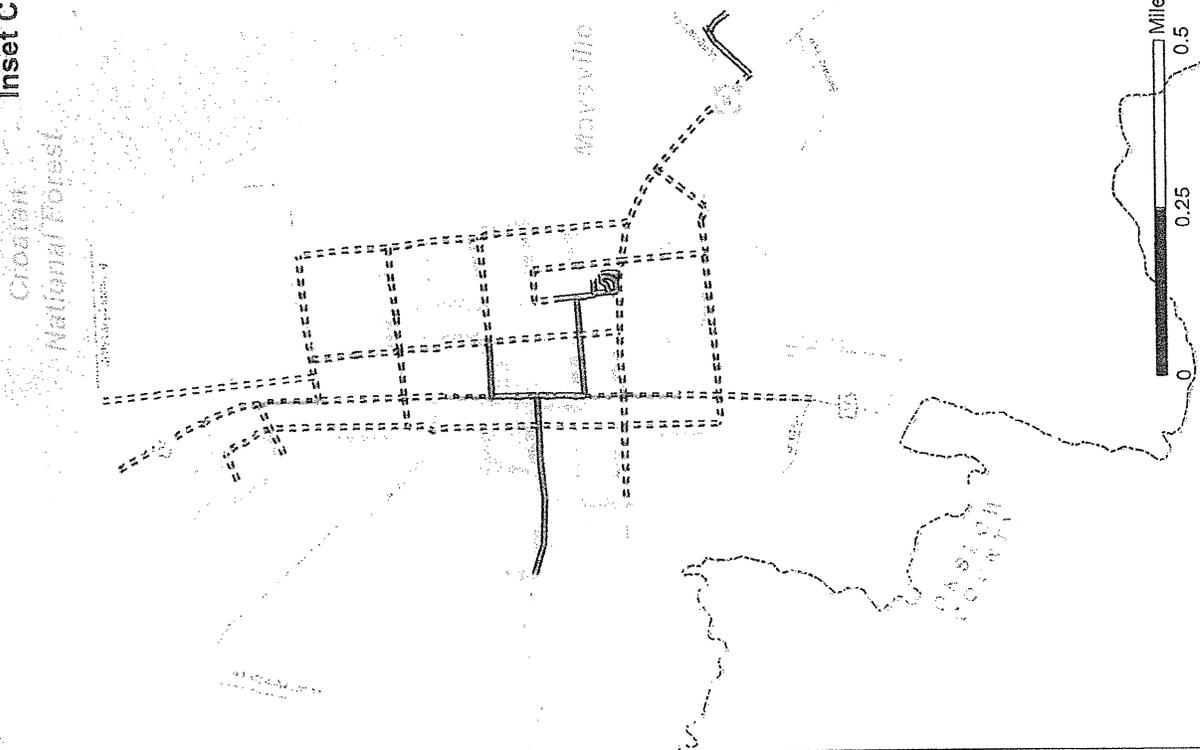
- Sidewalks**
- Existing: Solid line
 - Needs Improvement: Dashed line
 - Recommended: Dotted line
- Off-road**
- Existing: Solid line
 - Needs Improvement: Dashed line
 - Recommended: Dotted line
- Multi-Use Paths**
- Existing: Solid line
 - Needs Improvement: Dashed line
 - Recommended: Dotted line
- Existing Grade Separation
○ Proposed Grade Separation



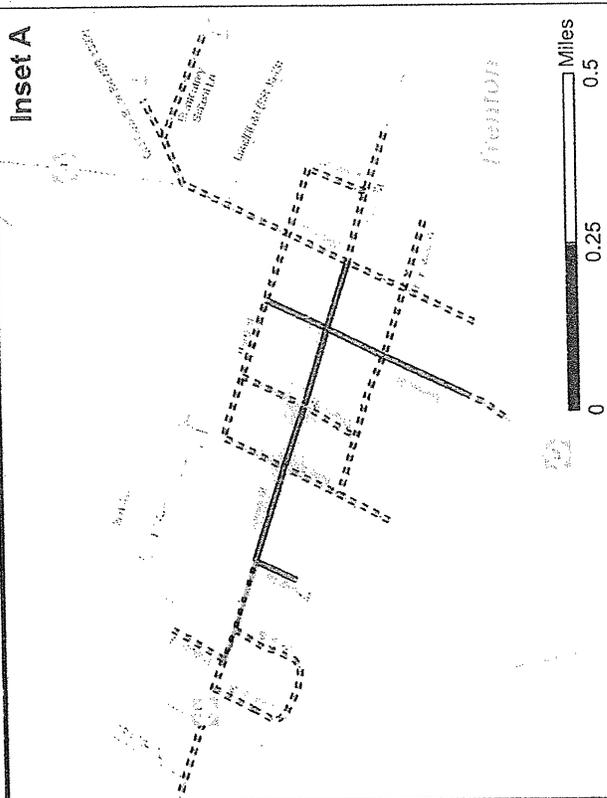
Sheet 5A of 5

Base map date: January 16, 2014
Refer to CTP document for more details

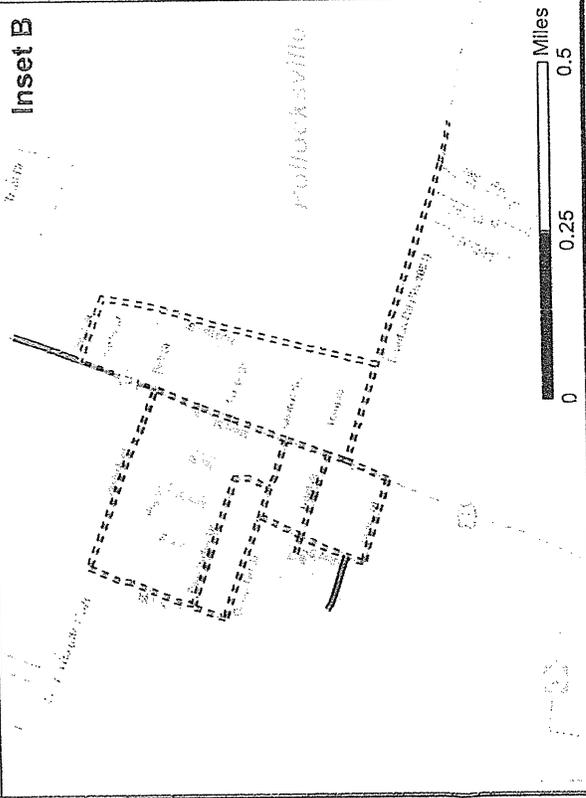
Inset C



Inset A



Inset B





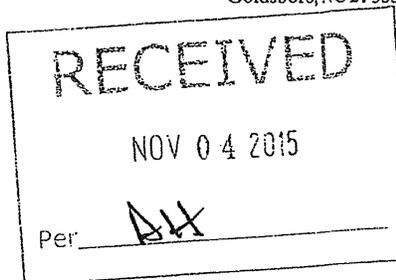
McDAVID ASSOCIATES, INC. EXHIBIT B

Engineers • Planners • Land Surveyors

CORPORATE OFFICE
(252) 753-2139 • Fax (252) 753-7220
E-mail: mai@mcdavid-inc.com
3714 N. Main Street • P.O. Drawer 49
Farmville, NC 27828

GOLDSBORO OFFICE
(919) 736-7630 • Fax (919) 735-7351
E-mail: maigold@mcdavid-inc.com
109 E. Walnut Street • P.O. Box 1776
Goldsboro, NC 27533

October 30, 2015



Franky Howard, County Manager
Jones County
P.O. Box 340
Trenton, NC 28585

SUBJECT: October 2015 Pay Request
Jones Co 14/DOT Water Line
Relocation
Contract No. 2 - Water Line
Replacement
Jones County

Dear Franky:

Please find enclosed five (5) copies of pay request(s) as approved for payment by this office.

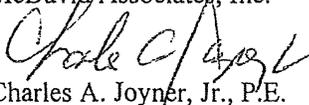
Construction	KBS Construction Company, LLC Contract No. 2 Pay Request No. 4 (Sales Tax Report in the amount of \$413.11 for period ending 10/23/15.)	\$47,206.45
McDavid Associates, Inc.	See attached Transaction Summary	\$ 8,277.50

Upon your review and approval, please execute the transaction summary attached to the pay request and execute all copies of the enclosed pay request(s). Please forward two (2) copies of the fully executed pay request(s) to Ms Amy Dupree at 1555 Mail Service Center, Raleigh, NC 27699-1555 and two (2) copies of the fully executed pay request to our office. Please retain one (1) copy of the enclosure for your records.

Please advise as we may further assist.

Sincerely,

McDavid Associates, Inc.


Charles A. Joyner, Jr., P.E.
Farmville Office

CAJ/th

Enclosures

BOARD OF COUNTY
COMMISSIONERS

SONDRA IPOCK RIGGS, Chairperson
862 Riggstown Rd.
Pollocksville, NC 28573

JOSEPH F. WIGGINS, Vice-Chair
641 Richlands Road
Trenton, NC 28585

FRANK EMORY
8466 Hwy 41 West
Richlands, NC 28574

ZACK KOONCE
1539 Ten Mile Fork Road
Trenton, NC 28585

MIKE HADDOCK
839 Henderson Road
Trenton, NC 28585



POST OFFICE BOX 340
TRENTON, NORTH CAROLINA 28585
(252) 448-7571 FAX (252) 448-1072

COUNTY MANAGER

FRANKY J. HOWARD
P.O. Box 340
Trenton, NC 28585

COUNTY ATTORNEY

JIMMIE B. HICKS
P.O. Drawer 889
New Bern, NC 28563

CLERK TO THE BOARD

ANGELICA K. HALL
P.O. Box 340
Trenton, NC 28585

WEBSITE:
www.jonescountync.gov
email:
jonescounty@jonescountync.gov

November 2, 2015

Ms. Amy Dupree
NCDOT Utility Unit
1555 Mail Service Center
Raleigh, NC 27699-1555

Subject: Jones Co 14/DOT Water Line
Improvements
Pay Request

Dear Ms. Dupree:

Please find enclosed two (2) copies of Pay Request No. 4 and two (2) copies of Reimbursement Form. Kindly reimburse the County as soon as possible.

If you have any questions please contact Charles A. Joyner, Jr., P.E. of McDavid Associates, Inc. at 252-753-2139.

Sincerely,

Franky Howard
Jones County

Enclosures

September 30, 2015

Partial Billing No. 3

Cost to date of relocating our facilities in Jones County,
State Project No. R-2514D

Total Amount of Approved Estimate	\$ <u>222,017.00</u>
Less: 5% Retainage	\$ <u>11,100.85</u>
*Maximum Reimbursement Prior to Final Billing	\$ <u> </u>
Percentage of Work Completed	<u>79</u> %
Actual Cost to Date	\$ <u>210,916.15</u>
Less Previous Payments	\$ <u>163,709.70</u>
Gross Amount Due	\$ <u>47,206.45</u>
McDavid Associates, Inc. Invoicing	\$ <u>8,277.50</u>
NET AMOUNT DUE	\$ <u>55,483.95</u>

*Net amount due, plus previous payments shall not exceed maximum reimbursement on partial billings.

September 30, 2015

Partial Billing No. 3

Cost to date of relocating our facilities in Jones County,
State Project No. R-2514D

Total Amount of Approved Estimate	\$ <u>222,017.00</u>
Less: 5% Retainage	\$ <u>11,100.85</u>
*Maximum Reimbursement Prior to Final Billing	\$ <u> </u>
Percentage of Work Completed	<u>79</u> %
Actual Cost to Date	\$ <u>210,916.15</u>
Less Previous Payments	\$ <u>163,709.70</u>
Gross Amount Due	\$ <u>47,206.45</u>
McDavid Associates, Inc. Invoicing	\$ <u>8,277.50</u>
NET AMOUNT DUE	\$ <u>55,483.95</u>

*Net amount due, plus previous payments shall not exceed maximum reimbursement on partial billings.

September 30, 2015

Partial Billing No. 3

Cost to date of relocating our facilities in Jones County,
State Project No. R-2514D

Total Amount of Approved Estimate	\$ <u>222,017.00</u>
Less: 5% Retainage	\$ <u>11,100.85</u>
*Maximum Reimbursement Prior to Final Billing	\$ <u> </u>
Percentage of Work Completed	<u>79</u> %
Actual Cost to Date	\$ <u>210,916.15</u>
Less Previous Payments	\$ <u>163,709.70</u>
Gross Amount Due	\$ <u>47,206.45</u>
McDavid Associates, Inc. Invoicing	\$ <u>8,277.50</u>
NET AMOUNT DUE	\$ <u>55,483.95</u>

*Net amount due, plus previous payments shall not exceed maximum reimbursement on partial billings.

TRANSACTION SUMMARY FOR PERIOD ENDING 10/23/2015
 CONTRACT NO. 2 - WATER LINE REPLACEMENT
 JONES CO 14/DOT WATER LINE RELOCATION
 JONES COUNTY

To: Accounts Payable Clerk

The following is a summary of transactions approved for the time period ending as noted above. These transactions should be completed in a timely manner to allow receipt of payment to the receiving parties by the 10th of the month following the period date noted above.

ITEM	FUND ACCT. REFERENCE	MAI ACC REF	PAYMENT TO	AMOUNT	FOR
1			KBS Construction Company LLC Total KBS Construction Company LLC	47,206.45 47,206.45	Pay Request 4
2			McDavid Associates, Inc. Total McDavid Associates, Inc.	8,277.50 8,277.50	Construction Observ Inv 134174 dated 10/29/15
Total				55,483.95	

APPROVED FOR PAYMENT

Charles A. Joyner
 Charles A. Joyner, Jr., PE Date 10/30/15

APPROVED FOR PAYMENT:

Franky Howard, County Manager Date

Partial Pay Estimate

Contractor: KBS Construction Company, LLC
 Contract Name: Jones County 2014 Water Line Replacement
 Contract No. 2- Water Line Replacement
 Partial Pay Estimate No: 4

Owner: Jones County				Pay Period From: 09/26/15 thru 10/23/15	
Contract Change Order Summary				Estimate	
No:	App. Date	Additions	Deducts	1 Orig. Contract	\$ 281,285.00
		-	-	2 Change Orders	\$ -
		-	-	3 Revised Contract (1+2)	\$ 281,285.00
		-	-	4 Work Completed	\$ 222,017.00
		-	-	5 Stored Materials	\$ -
		-	-	6 Subtotal (4+5)	\$ 222,017.00
		-	-	7 Retainage	\$ 11,100.85
		-	-	8 Previous Payments	\$ 163,709.70
Totals:		-	-	9 Amount Due (6,7,8)	\$ 47,206.45
Net Change:			-		
CONTRACT TIME					
Original (Days) _____		On Schedule		Starting Date	
Revised _____		<input checked="" type="checkbox"/> Yes		Projected Completion	
Remaining _____		<input type="checkbox"/> No			

CONTRACTOR'S CERTIFICATION:

The undersigned Contractor certifies that to the best of their knowledge, information and belief the work covered by this payment estimate has been completed in accordance with the contract documents, that all amounts have been paid by the contractor for work for which previous payment estimates was issued and payments received from the owner and that current payment shown herein is now due.

ARCHITECT OR ENGINEER'S CERTIFICATION

The undersigned certifies that the work has been carefully inspected and to the best of their knowledge and belief, the quantities shown in this estimate are correct and the work has been performed in accordance with the contract documents.

Contractor: KBS Construction Company, LLC

Architect or Engineer: McDavid Associates, Inc.

By 
 Kenneth Smith, Managing Member

By 

Date 10/29/15

Date 10/30/15

APPROVED BY OWNER:

Owner Jones County

By _____

Date _____

Stamp: OCT 29 2015

Owner: Jones County

Periodical Pay Estimate for Partial Payment No: 4

Project: Jones County 2014 Water Line Replacement

Project #: Contract No. 2 - Water Line Replacement

For the Period: 09/26/15 thru 10/23/15

Contractors Name and Address: KBS Construction Company, LLC, 208 Bath Road, Fremont, NC 27830

Contract Price: \$281,285.00

Item No:	Description	No of Units	UM	Unit Price	Estimated Cost	This Period		Total to Date	
						No Of Units	Amount	No: Of Units	Amount
Division 1 - Water Line									
Section A - Potable Wster Lines									
1	4" PVC	460	LF	13.00	5,980.00		-	400	5,200.00
2	6" PVC	5500	LF	21.00	115,500.00	761	15,981.00	5067	106,407.00
Section B - Gate Valves & Boxes									
3	4" Inserta Valve & Box	6	EA	6,100.00	36,600.00		-	2	12,200.00
4	6" Inserta Valve & Box	1	EA	8,300.00	8,300.00	4	33,200.00	8	66,400.00
5	6" Gate Valve & Box	4	EA	950.00	3,800.00		-	4	3,800.00
Section C - Fittings									
6	4" 90° Bend	4	EA	200.00	800.00		-		-
7	6" 45° Bend	14	EA	215.00	3,010.00	4	860.00	8	1,720.00
8	6" 90° Bend	1	EA	235.00	235.00		-	4	940.00
9	6" x 6" Tee	2	EA	350.00	700.00		-	1	350.00
10	6" x 6" Tapping Sleeve & Valve	3	EA	2,500.00	7,500.00		-	1	2,500.00
Section D - Drybore with Steel Casing & Open Cut with Steel Casing									
11	10" Drybore	80	LF	180.00	14,400.00		-	125	22,500.00
12	10" Open Cut	310	LF	65.00	20,150.00		-		-
Section E - Services									
13	¾" Water Service		EA	950.00	-		-		-
Section F - Miscellaneous									
14	Break, Remove & Replace Asphalt (DOT)	350	SY	130.00	45,500.00		-		-
15	Fill Existing Water Line in DOT Right of Way with Flowable Backfill	4180	LF	4.50	18,810.00		-		-
					281,285.00		50,041.00		222,017.00
Total Contract					281,285.00		50,041.00		222,017.00
Plus Stored Materials									-
SubTotal									222,017.00
Less Retainage									11,100.85
SubTotal									210,916.15
Less Previous Payments									163,709.70
Total Due This Estimate									47,206.45



a WOLSELEY company
 209 INTERNATIONAL DRIVE
 MORRISVILLE, NC 27560-8411

INVOICE NUMBER	CUSTOMER	PAGE
1563865	81551	1 of 1

PLEASE REFER TO INVOICE NUMBER WHEN
 MAKING PAYMENT AND REMIT TO:

FERGUSON WATERWORKS #1856
 P.O. BOX 100286
 ATLANTA, GA 30384-0286

Please contact with Questions: 919-465-7446



6135 1 MB 0.439 E0193 I0348 D1478397489 P2846121 0003:0003



KBS CONSTRUCTION COMPANY LLC
 U15-368 2014 WTR JONES CO
 208 BATH RD
 FREMONT NC 27830-9148

SHIP TO:

COUNTER PICK UP
 1044 TAYLOR CREEK DRIVE
 GREENVILLE, NC 27835-1044

SHIP WHSE.	SELL WHSE.	TAX CODE	CUSTOMER ORDER NUMBER	SALESMAN	JOB NAME	INVOICE DATE	BATCH
1689	1689	NC74	STRAW MATTING	PBB	U15-368 2014 WTR JONES CO	09/23/15	IO 70523
ORDERED	SHIPPED	ITEM NUMBER	DESCRIPTION	UNIT PRICE	UM	AMOUNT	
1	1	POLYPIGFX	8 FOAM POLY PIG	48.730	EA	48.73	
240	240	NS75	S75 STRW MAT 1 NET 6.67X108 80 SY	0.340	SY	81.60	
INVOICE SUB-TOTAL							130.33
TAX						Pitt Co.	9.12

AD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION. PRODUCTS WITH *NP IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN NON-POTABLE APPLICATIONS. BUYER IS SOLELY RESPONSIBLE FOR PRODUCT SELECTION.

Thank you for your business

TERMS: NET 10TH PROX	ORIGINAL INVOICE	TOTAL DUE	\$139.45
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All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at http://wolseley.com/terms_conditionsSale.html and are incorporated by reference. Seller may convert checks to ACH.



a WOLSELEY company
 209 INTERNATIONAL DRIVE
 MORRISVILLE, NC 27560-8411

INVOICE NUMBER	CUSTOMER	PAGE
1564130	81551	1 of 1

PLEASE REFER TO INVOICE NUMBER WHEN
 MAKING PAYMENT AND REMIT TO:

FERGUSON WATERWORKS #1856
 P.O. BOX 100286
 ATLANTA, GA 30384-0286

Please contact with Questions: 919-465-7446



5872 1 MB 0.439 E0068X I0124 D1479734242 P2848112 0001:0001



KBS CONSTRUCTION COMPANY LLC
 U15-368 2014 WTR JONES CO
 208 BATH RD
 FREMONT NC 27830-9148

SHIP TO:

COUNTER PICK UP
 1044 TAYLOR CREEK DRIVE
 GREENVILLE, NC 27835-1044

SHIP WHSE. 1689	SELL WHSE. 1689	TAX CODE NC74	CUSTOMER ORDER NUMBER STRAW MATTING	SALESMAN PBB	JOB NAME U15-368 2014 WTR JONES CO	INVOICE DATE 09/24/15	BATCH IO 70536
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ORDERED	SHIPPED	ITEM NUMBER	DESCRIPTION	UNIT PRICE	UM	AMOUNT
240	240	NS75	S75 STRW MAT 1 NET 6.67X108 80 SY	0.340	SY	81.60
			INVOICE SUB-TOTAL			81.60
			TAX	Pitt Co.		5.71

AD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION. PRODUCTS WITH "NP IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN NON-POTABLE APPLICATIONS. BUYER IS SOLELY RESPONSIBLE FOR PRODUCT SELECTION.

Thank you for your business



TERMS: NET 10TH PROX	ORIGINAL INVOICE	TOTAL DUE	\$87.31
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All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at http://wolseley.com/terms_conditionsSale.html and are incorporated by reference. Seller may convert checks to ACH.



a WOLSELEY company
 209 INTERNATIONAL DRIVE
 MORRISVILLE, NC 27560-8411

INVOICE NUMBER	CUSTOMER	PAGE
1567699	81551	1 of 1

PLEASE REFER TO INVOICE NUMBER WHEN
 MAKING PAYMENT AND REMIT TO:

FERGUSON WATERWORKS #1856
 P.O. BOX 100286
 ATLANTA, GA 30384-0286

Please contact with Questions: 919-465-7446

SHIP TO:

5775 1 MB 0.439 E0172X I0303 D1507481418 P2896662 0001:0001

COUNTER PICK UP
 1044 TAYLOR CREEK DRIVE
 GREENVILLE, NC 27835-1044



KBS CONSTRUCTION COMPANY LLC
 U15-368 2014 WTR JONES CO
 208 BATH RD
 FREMONT NC 27830-9148

SHIP WHSE.	SELL WHSE.	TAX CODE	CUSTOMER ORDER NUMBER	SALESMAN	JOB NAME	INVOICE DATE	BATCH
1689	1689	NC74	6 SDR21 MATERIAL	PBB	U15-368 2014 WTR JONES CO	10/19/15	IO 70796
ORDERED	SHIPPED	ITEM NUMBER	DESCRIPTION	UNIT PRICE	UM	AMOUNT	
64	64	RGRAPIPU	6 GRIP RNG ACCY PK F/ IPS PVC	49.240	EA	3151.36	
8	8	MJTCAPLAUK	6X2 MJ C153 TAP CAP L/A	46.800	EA	374.40	
32	32	MJ4LAU	6 MJ C153 45 BEND L/A	58.800	EA	1881.60	
1	1	MJ9LAU	6 MJ C153 90 BEND L/A	72.600	EA	72.60	
INVOICE SUB-TOTAL							5479.96
TAX						Pitt Co.	383.60

LEAD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION PRODUCTS WITH "NP" IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN NON-POTABLE APPLICATIONS. BUYER IS SOLELY RESPONSIBLE FOR PRODUCT SELECTION.

Pay your bill online! Call your credit manager today!

TERMS: NET 10TH PROX	ORIGINAL INVOICE	TOTAL DUE	\$5,863.56
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All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at http://wolseley.com/terms_conditionsSale.html and are incorporated by reference. Seller may convert checks to ACH.

HD SUPPLY WATERWORKS

INVOICE

1830 Craig Park Court
St. Louis, MO 63146

Invoice # E520185
 Invoice Date 9/17/15
 Account # 210670
 Sales Rep BRENT BARNES
 Phone # 252-237-5914
 Branch # 023 Wilson, NC
 Total Amount Due \$147.60

Remit To:
 HD SUPPLY WATERWORKS, LTD.
 PO BOX 4853
 ORLANDO, FL 32802-4853

1083 1 MB 0.439 E0120X I0202 D1473261359 P2836638 0001:0001



KBS CONSTRUCTION COMPANY LLC
 208 BATH RD
 FREMONT NC 27830-9148

Shipped to:

CUSTOMER PICK-UP -

Thank you for the opportunity to serve you! We appreciate your prompt payment.

Date Ordered	Date Shipped	Customer PO #	Job Name	Job #	Bill of Lading	Shipped Via
9/16/15	9/16/15	JONES COUNTY	JONES COUNTY			WILL CALL

Product Code	Description	Quantity		B/O	Price	UM	Extended Price
		Ordered	Shipped				
21106C20T	6X2 MJ TAPT CAP (I) CP DI C153	1	1		44.85000	EA	44.85
21AMF706GRAPIP	6 RM GRIPRING GRAP-IP ACC	1	1		49.71000	EA	49.71
JBM100	2 BRZ BALL VALVE MILANO M100	1	1		34.93000	EA	34.93
2902080AHM	2 PVC S80 MALE ADPT MIPTXH 836-020	1	1		8.77000	EA	8.77



Invoices by Email
 - Save time.
 - Save trees.
 - Go paperless.

www.hdswaterworks.com

Sign up under the Online Services menu option and find out about a host of other online advantages!



Local Knowledge
 Local Experience
 Local Service, Nationwide[®]

Freight	Delivery	Handling	Restock	Misc.	Subtotal:	138.26
					Other:	0.00
					Tax:	9.34
					Invoice Total:	\$147.60

Terms: NET 30

Ordered By: KENNETH

This transaction is governed by and subject to HD Supply Waterworks' standard terms and conditions, which are incorporated by reference and accepted. To review these terms and conditions, please visit: www.waterworks.hdsupply.com/TandC.

SUMMARY OF CHARGES
ENGINEERING AGREEMENT
JONES COUNTY
OCTOBER, 2015

Reference Technical Services Agreement Between Jones County and McDavid Associates, Inc.,
Jones Co 14/DOT Water Line Relocation, dated April 17, 2015.

<u>OWNER</u> <u>ACCT NO.</u>	<u>MAI ACCT</u> <u>NO.</u>	<u>DESCRIPTION</u>	<u>INVOICE</u> <u>NO.</u>	<u>AMOUNT</u>
		Construction Observation	134174	\$ 8,277.50

TOTAL \$8,277.50

APPROVED FOR PAYMENT:

Franky Howard, County Manager
Jones County

Date



McDavid Associates, Inc.

3714 North Main Street
 P.O. Drawer 49
 Farmville, NC 27828
 (252) 753 - 2139

October 29, 2015

Project No: 1-14-0340

Invoice No: 134174

Jones County
 Mr. Franky Howard, County Manager
 P. O. Box 340
 Trenton, NC 28585

Project 1-14-0340 Jones Co 14/DOT Water Line Relocation
 Jones Co 14/DOT Water Line Relocation

Per Technical Services Agreement dated April 17, 2015.

 Billing Group 5100 Construction Observation
 Professional Personnel

	Hours	Rate	Amount	
Inspection - (Advanced Level)				
Galloway, William	107.50	77.00	8,277.50	
Totals	107.50		8,277.50	
Total Labor				8,277.50
		Subtotal		\$8,277.50
		Total this Invoice		\$8,277.50

EXHIBIT C

CONTRACT FOR SENIOR CENTER GENERAL PURPOSE FUNDING

This Agreement entered into as of this first day of July, 2015 by and between Jones County Department of Social Services (agency name) (hereinafter referred to as Contractor), and Eastern Carolina Council of Governments, (hereinafter referred to as ECC), with offices located at 233 Middle Street, 3rd Floor, New Bern, North Carolina, WITNESSETH THAT;

WHEREAS, ECC wishes to make available certain services to elderly residents within a service area hereafter described; and,

WHEREAS, the Contractor desires to assist ECC in this endeavor,

NOW, THEREFORE, the parties hereto do agree as follows:

1. Employment of Contractor: ECC hereby agrees to engage the Contractor, the Contractor hereby agrees to perform the services hereinafter set forth.
2. Time of Performance: The services of the Contractor are to commence on July 1, 2015 and shall be completed by May 31, 2016 .
3. Scope and Location of Services: The Contractor shall do, perform, and carry out in a satisfactory and proper manner, as determined by ECC, the agreements and assurances required in the Request for Proposal.
4. Personnel: The Contractor represents that it has, or will secure at its own expenses, all personnel required in performing the services under this Agreement. Such personnel shall not be employees of, or have any other contractual relationship with ECC. All personnel engaged in the work shall be fully qualified.

It is understood and agreed that Wes Stewart (authorized individual) shall represent the Contract as Project Manager in the performance of this Agreement. Any change in such Project Manager shall be subject to the written approval of ECC.

5. Compensation: The Contractor and ECC expressly understand and agree that in no event will the total compensation and reimbursement paid hereunder by ECC exceed the maximum of \$ 3,800 (NC General Assembly allocation) Senior Center General Purpose Funding with a county match of \$ 1,267 (25% match) and shall constitute full complete compensation for the Contractor's services hereunder. Total amount of allocation :\$ 5,067
6. Reimbursement for Services: ECC will reimburse the Contractor upon receipt of bill from Contractor.

7. Reprogramming of Funds: It is understood and agreed that, in the event that the amount of funds received from the North Carolina Division of Aging is reduced, ECC may, in turn, decrease the total compensation and reimbursement to be paid hereunder and require corresponding changes in the Scope of Services as set out in Paragraph 3 herein.

It is further understood and agreed that, in the event at the end of each quarter, the Contractor's rate of progress on this contract is under spending at the end of the contract period, due to inability to provide services at planned levels, ECC may decrease the total compensation and reimbursement to be paid hereunder in order to allocate funds to other contracts and services.

8. Change of Reimbursement: At its sole discretion, ECC may renegotiate the reimbursement shown in Paragraph 6 of this Agreement. However, in no case will ECC increase the overall amount shown in Paragraph 5.
9. Method of Payment: Contractor shall submit a report to ECC of all expenses.
10. Documentation of Expenses: Contractor shall maintain full and complete documentation of all expenses associated with performing the scope of work under the contract by the 10th day of each month. Expenses documentation shall include: timesheets for the Contractor's staff; receipts for any supplies purchased for use on this contract; any applicable subcontract expenditures; and such other documentation necessary to substantiate overall costs of delivering the contracted service (including Contractor contribution as well as amounts reimbursed by ECC).
11. Payment by Service Recipient: No individual receiving services under the terms of this Agreement shall be required to pay any part of the cost of the service. However, recipients shall be given the opportunity by the Contractor to make some contribution for the service in a manner approved by ECC.
12. Monitoring, Auditing and Reporting: The Contractor agrees to submit to audit by ECC, the State of North Carolina or the federal government for a three year period following final payment under the terms of this Agreement. The Contractor agrees to permit monitoring by ECC; its staff and appropriate representatives, and to comply with such reporting procedures as may be established by ECC. The Contractor further agrees that all pertinent financial records shall be made available for copying upon request by ECC, the state or federal government, or their agents.

It is understood and agreed that the report procedures established by ECC may also include actual costs incurred for service including both ECC costs and Contractor contributions.

It is further understood that the agency is responsible to ECC for clarifying any audit exceptions that may arise from an ECC independent audit, the Department of Human Resources audit, or any federally conducted audit.

ECC requires the Contractor to send a copy of their audit when received from the independent auditors. In addition, contractors are responsible

for paying any governmental funds that may be part of the audit exception.

The ECC requires the submission of your agency's audit report when accepted.

13. Changes: ECC may, from time to time, require changes in the Scope of Services to be performed. Such changes, including any increase or decrease in the amount of the Contractor's compensation which is mutually agreed upon between ECC and the Contractor, shall be incorporated in written amendments to this Agreement.
14. Termination of Agreement for Cause: If through any cause the Contractor shall fail to fulfill in timely and proper manner its obligations under this Agreement, or if the Contractor shall violate any of the covenants, agreements or stipulations of this Agreement ECC shall thereupon have the right to terminate this Agreement by giving written notice to the Contractor of such termination and specifying the effective date thereof. The date of notice shall be at least five (5) working days before the ECC effective date of such termination.

In the event of termination, such data, studies, surveys, drawings, maps, and reports prepared by the Contractor shall, at the option of ECC, become its property and the Contractor shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents and other materials. Client files of the agency, developed under this contract shall become the property of the ECC upon completion and/or termination of this contract.

Notwithstanding the above, the Contractor shall not be relieved of liability to ECC by virtue of any breach of the Agreement by the Contractor, and ECC may withhold any payments to the Contractor for the purpose of set-off until such time as the exact amount of damages due ECC from the Contractor is determined.

15. Cancellation for Convenience of ECC: ECC may cancel this Agreement at any time by giving written notice to the Contractor of such cancellation and specifying the effective date of such cancellation. If the Agreement is canceled by ECC as provided herein, the Contractor will be paid for worksatisfactorily completed.
16. Disputes: Any disputes, which arise in the interpretation of this contract, shall be resolved in the following manner:
 - (a) The Contractor shall submit a letter to ECC specifying the nature of the dispute and asking for resolution of the dispute.
 - (b) The Executive Director of ECC will meet with the Contractor to resolve the dispute. The Executive Director of ECC will document the resolution in a letter to the Project Manager.
 - (c) If the Contractor is dissatisfied with the resolution of the dispute decided by the ECC Executive Director, the Contractor may appeal the Executive Director's decision in writing to the ECC Budget and Personnel Committee.

- (d) The ECC Budget and Personnel Committee will consider the appeal at its next scheduled meeting, which shall occur no less than 10 days following receipt of the written appeal request.
- (e) Once the local appeal procedure is exhausted, appeals may be made to the Department of Human Resources, Division of Aging.
17. Subcontracting: None of the work or service covered by this Agreement shall be subcontracted without the prior written approval of ECC. All approved subcontracts must conform to the applicable requirements set forth in this Agreement.
18. Compliance with Service Standards and Required Procedures: Contractor shall perform the services set forth in this Agreement in compliance with applicable standards and procedures specified in Attachment A - Scope of Services. Contractor further agrees to comply with applicable standards for this service, which are, or may be, specified by the North Carolina Division of Aging, any other State of North Carolina agency, the Division of Aging Policy Manual, and the ECC Policy Manual.
19. Service Priorities: Contractor shall give priority for service to those older people with the greatest social and economic need. Where the nature of the service allows, Contractor shall make special efforts to serve the moderately impaired, isolated and homebound elderly on a priority basis, as set out in the proposal and as indicated in the service standards established by the Division of Aging.
20. Equal Opportunity and Affirmative Action: In carrying out this contract, Contractor shall deny none of the benefits or services of the program to any eligible recipient on the grounds of age, sex, religion, race, color, handicap, or national origin.

The contractor also agrees not to discriminate against any employee or applicant for employment because of age, race, color, religion, sex, handicap or national origin. The Contractor shall take affirmative action to insure that applicants are employed, and that employees are treated during employment without regard to their age, race, color, religion, sex, handicap, or national origin. Such action shall include, but not be limited to: employment or termination, rates of pay or other forms of compensation and selection for training, including apprenticeship.

The Contractor shall, in all solicitations or advertisement for employees placed by, or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, color, religion, sex, handicap, or national origin.

It is further agreed by the Parties that the Contractor shall take affirmative action to solicit subcontractors with or purchases from minority business enterprises as defined in the Public Works Employment Act of 1977, 42 U.S.C. 6705 (f) (2), where such subcontracting or purchasing, if any, is or may be undertaken under the terms of this Agreement.

21. Confidentiality: Any reports, recipient information, data, or other materials given to, or prepared or assembled by the Contractor under

this Agreement which ECC request to be kept confidential, shall not be made available to any individual or organization by the Contractor without prior written approval of ECC.

22. Licenses and Permits: Contractor shall maintain all required licenses, permits, bonds, and insurance required for carrying out the services in Appendix A. The Contractor shall notify ECC immediately if any required licenses or other permits are canceled, suspended, or otherwise ineffective. Failure to maintain proper licenses, permits, bonds and insurance shall be a basis for ECC disallowing all or part of payments under this contract or for termination of this agreement for cause.
23. Insurance: Notwithstanding any other insurance requirements, Contractor shall within ten (10) days of the effective date of this Agreement, provide ECC with a certificate of insurance for public liability insurance in the minimum amount of One Hundred Thousand/Three Hundred Thousand Dollars (\$100,000/\$300,000). If Contractor uses a vehicle in fulfilling its duties under this Agreement, Contractor shall also provide evidence of automobile insurance in the minimum amount of Twenty-Five Thousand/Fifty Thousand Dollars (\$25,000/\$50,000) liability insurance and Fifty Thousand Dollars (\$50,000) property insurance. Failure to provide evidence of insurance shall be deemed an automatic violation of this Agreement and could therefore lead to termination of the Agreement by ECC. The Contractor shall hold ECC harmless for any damages to the person or property of any individual or organization as the result of the execution of the scope of service to be performed under this Agreement.
24. Conflict of Interest: The Contract covenants that it presently has no interest and shall not acquire any interest, directly or indirectly, which would conflict in any manner or degree with the performance of services required to be performed under this Agreement. The Contractor further covenants that, in the performance of this Agreement, no person having any such interest shall be employed.
25. Interest of Members of ECC and Others: No officer, member, or employee of ECC and no member of its governing body, and no other public official of the governing body of the locality or localities in which the project is situated or being carried out who exercises any functions or responsibilities in the review or approval of this project, shall participate in any decision relating to this Agreement which affects his or her personal interest or have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
26. Officials not to Benefit: No member of or delegate to Congress, or resident commissioner, shall be admitted to any share or part of this contract, or to any benefit that may arise therefrom.
27. Assignability: The Contractor shall not assign, sublet, or transfer all or any portion of its interest in this Agreement without the prior written approval of the Agency's Executive Director or his authorized agent.

28. Resources Development: The Contractor shall investigate other agencies and resources providing services to the elderly and shall coordinate its own services to minimize overlap and duplication.
29. Disaster Assistance: In the event that elderly individuals are endangered by the occurrence of a tornado, fire, flood, severe temperature extremes, or other disaster related situation, the Contractor shall cooperate with requests for assistance from ECC on behalf of the elderly individuals.
30. Attendance at ECC Meetings: The Contractor, upon request of ECC, shall attend any committee or special meeting relating to the project, or staff development training.
31. Participant Input: The Contractor shall, with the assistance of ECC, develop a procedure for providing elderly service recipients with an opportunity to assess and evaluate the program. This assessment shall be performed on a regular basis.
32. Applicable Laws, Rules, and Regulations: This contract shall be deemed to have been executed and performed in the State of North Carolina, and all questions of interpretation and construction shall be construed by the laws of such State. In addition, Contractor shall be governed by all applicable Federal, State, and Local rules, regulations and policies.

CERTIFICATION OF THE AVAILABILITY
OF REQUIRED NONFEDERAL MATCH
FOR NC SENIOR CENTER GENERAL PURPOSE FUNDING

It is understood that the following required 25% percent nonfederal match will be used to match Senior Center General Purpose Funds in SFY 15-16 and will not be used to match any other federal or state funds during the contract period:

SFY 15-16
SCGPF Budget Request \$ 3,800

Required 25% Match \$ 1,267

Total SFY
Projected Budget \$ 5,067

(authorized signature)

(title)

(date)

Cooperative Agreement
AGREEMENT OF UNDERSTANDING
BETWEEN
FOCAL POINT ON AGING

(Focal Point on Aging)

Agency: Jones County Department of Social Services Tel. #: 252-448-2581
Address: PO Box 250 Trenton, NC 28585
Executive Director: O. Wesley Stewart, Director

AND

Agency: Eastern Carolina Council Tel. #: 252-638-3185
Address: PO Box 1717 233 Middle Street, Ne Bern NC 28563
Executive Director: _____

In an effort to enhance the overall effectiveness of services provided to older adults of Jones County, the above named agencies agree to share, when appropriate, pertinent information which may serve to improve the quality of life for older adults.

The memorandum of understanding serves to incorporate the following mutual components:

1. Provide information concerning services/programs for older adults and any related eligibility requirements.
2. When appropriate, assist with identifying and referring clients who may be in need of services not provided by the referring agency.
3. When appropriate, inform proper agency representatives of any changes related to services provided.
4. Provide, upon request; personnel to explain aging programs, services, etc.
5. Share, when appropriate, concerns, questions or suggestions relative to services provided.

The persons responsible for implementing and monitoring this Agreement of Understanding are:

Agency: Jones County Dept. of Social Services Agency: _____

O. Wesley Stewart Executive Director's Signature Executive Director's Signature _____

Date: 11/4/15 Date: _____

The persons responsible for implementing and monitoring this Agreement of Understanding are:

Contractor

Contracting Agency: Jones County Department of Social Services
Address: PO Box 250
Trenton, NC 28585

O. Wesley Stewart

Authorized Official Name & Title typed

O. Wesley Stewart Director

11/4/15

Authorized Official Signature

Date

Contractor's Finance Officer/Director

Date

Eastern Carolina Council

ECC Executive Director

Date

Tonya Cedars, Area Agency on Aging Director

Date

ECC Finance

Date

This instrument has been pre-audited in the manner required by the Local Governments Budget and Fiscal Control Act.

IN WITNESS WHEREOF, ECC and the Contractor have executed this Agreement as of the date first written above.

Senior Center General Purpose Funding

Senior Center: Jones County Department of Social Services Period Covered: 7/1/2015 to 5/31/2016

Address: PO Box 250
Trenton, NC 28585

Date Prepared: _____

BUDGET CATEGORY	TOTAL COST
<hr/>	
1. Personnel (Name, Title and % of Time) (Provide Staff Cost Allocation)	
Jones County Department of Social Services	\$ 0
<hr/>	
Fringe Benefits (Itemize or Indicate Method of Cost Allocation)	\$ 0
<hr/>	
2. Travel (Itemize)	\$ 0
<hr/>	
3. Equipment (Specify) (Provide Staff Cost Allocation)	\$ 0
<hr/>	
4. Other (Itemize)	
A.	
B. Senior Health Fair, Fruit Bags, Painting Classes, Pest Control contract, etc..	\$ 5,067
<hr/>	
TOTAL DIRECT COST	5067
<hr/>	
TOTAL INDIRECT COST RATEx	
<hr/>	
TOTAL DIRECT COST	5067
<hr/>	

SCOPE OF SERVICES

Briefly describe in paragraph form how the agency will utilize the funds allocated. Please be sure to include target dates, amount of persons to be served, any additional funds that are not from Non-Block Grant utilized to operate the Senior Center General Purpose Funds Services program, and types of activities/services to be provided.

Each year, the Jones County Senior Center sponsors a Senior Health Fair in conjunction with Older American's Month. This requires rental of the civic center, snacks, promotional items and materials to set up booth spaces for exhibitors.

\$ 891

Fruit Bags - through all our nutrition programming, we stress the importance of eating fresh fruits and vegetables. During the holidays is a good time to make sure our seniors are able to take advantage of these costly items. Therefore, we would like to be able to offer holiday fruit bags to as many seniors as possible.

\$ 260

Therese Gilmore has been providing painting class instructions for four years at the Senior Center with no compensation. She assists the seniors by helping them develop marketable skills as well as maintaining their motor skills and providing therapeutic affects for those suffering dexterity challenges. The Senior Center would like to compensate Therese on a contractual basis for her two hours per week instruction (2 hours per week, \$15 per hour for 52 weeks)

\$1560

There are several issues that must be handled as requested by the Health Inspector. The floors need to be waxed and stripped as well as replacement of commode seats.

\$350.00 (floors)

\$120.00 (commode seats)

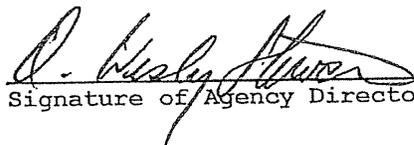
The remaining funds will cover expenses such as Security System contract, Pest Control contract, and utilities such as electric and natural gas bills.

\$1886.00

Items and services will be purchased or contracted as soon as funds become available.

Total

\$5067.00


Signature of Agency Director


Date

APPLICATION for TAX YEAR 2015

Property Tax Exemption or Exclusion

COUNTY: JONES

MUNICIPALITY: _____

Full Name of Owner(s): COASTAL BEVERAGE COMPANY, INC.

Trade Name of Business: _____

Mailing Address of Owner: P.O. Box 10159, Wilmington, NC 28404

Phone Numbers: Home: 910-399-7011 Work: _____ Cell: _____

List the Property Identification Numbers and addresses/locations for the properties included in this application (attach list if needed):

Property ID #: N/A Address/Location: 160 Hughes Farm Road, Pollockville, NC 28578

Property ID #: _____ Address/Location: _____

Property ID #: _____ Address/Location: _____

Non-Deferment Exemptions and Exclusions—Check or write in the exemption or exclusion for which this application is made. These exemptions or exclusions do not result in the creation of deferred taxes. However, taxes for prior years of exemption or exclusion may be recoverable if it is later determined that the property did not actually qualify for exemption or exclusion for those prior years.

- | | | | |
|--|--|--|-------------------------------------|
| <input type="checkbox"/> G.S. 105-275(8) | Pollution abatement/recycling | <input type="checkbox"/> G.S. 105-278.5 | Religious educational assemblies |
| <input type="checkbox"/> G.S. 105-275(17) | Veterans organizations | <input type="checkbox"/> G.S. 105-278.6 | Home for the aged, sick, or infirm |
| <input type="checkbox"/> G.S. 105-275(18),(19) | Lodges, fraternal & civic purposes | <input type="checkbox"/> G.S. 105-278.6 | Low- or moderate-income housing |
| <input type="checkbox"/> G.S. 105-275(20) | Goodwill Industries | <input type="checkbox"/> G.S. 105-278.6 | YMCA, SPCA, VFD, orphanage |
| <input checked="" type="checkbox"/> G.S. 105-275(45) | Solar energy electric system | <input type="checkbox"/> G.S. 105-278.6A | CCRC-Attach Form AV-11 |
| <input type="checkbox"/> G.S. 105-275(46) | Charter school property | <input type="checkbox"/> G.S. 105-278.7 | Other charitable, educational, etc. |
| <input type="checkbox"/> G.S. 105-277.13 | Brownfields-Attach brownfields agreement | <input type="checkbox"/> G.S. 105-278.8 | Charitable hospital purposes |
| <input type="checkbox"/> G.S. 105-278.3 | Religious purposes | <input type="checkbox"/> G.S. 131A-21 | Medical Care Commission bonds |
| <input type="checkbox"/> G.S. 105-278.4 | Educational purposes (institutional) | <input type="checkbox"/> Other: | _____ |

Tax Deferment Programs—Check the tax deferment program for which this application is made. ***These programs will result in the creation of deferred taxes that will become immediately due and payable with interest when the property loses eligibility. The number of years for which deferred taxes will become due and payable varies by program. Read the applicable statute carefully.***

- | | |
|--|---|
| <input type="checkbox"/> G.S. 105-275(12) | Nonprofit corporation or association organized to receive and administer lands for conservation purposes |
| <input type="checkbox"/> G.S. 105-275(29a) | Historic district property held as a future site of a historic structure |
| <input type="checkbox"/> G.S. 105-277.14 | Working waterfront property |
| <input type="checkbox"/> G.S. 105-277.15A | Site infrastructure land |
| <input type="checkbox"/> G.S. 105-278 | Historic property-Attach copy of the local ordinance designating property as historic property or landmark. |
| <input type="checkbox"/> G.S. 105-278.6(e) | Nonprofit property held as a future site of low- or moderate-income housing |

Describe the property: SOLAR ENERGY PRODUCING PANELS

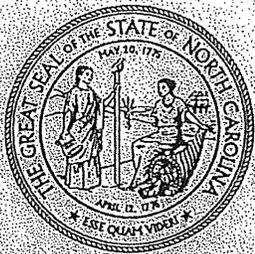
Describe how you are using the property. If another organization is using the property, give their name, how they are using the property, and any income you receive from their use: USED TO REDUCE THE ELECTRICITY BIL. FOR WAREHOUSE

AFFIRMATION: I, the undersigned, declare under penalties of law that this application and any attachments are true and correct to the best of my knowledge and belief. I have read the applicable exemption or exclusion statute. I fully understand that an ineligible transfer of the property or failure to meet the qualifications will result in the loss of eligibility. If applying for a tax deferment program, I fully understand that loss of eligibility will result in removal from the program and the immediate billing of deferred taxes.

Signature(s) of Owner(s): [Signature] Title: CPA Date: 11-9-15
(All tenants of a tenancy _____ Title: _____ Date: _____
in common must sign.) _____ Title: _____ Date: _____

The Tax Assessor may contact you for additional information after reviewing this application.

EXHIBIT E



STATE OF NORTH CAROLINA
 DEPARTMENT OF PUBLIC SAFETY
 GOVERNOR'S CRIME COMMISSION
 1201 Front Street, Suite 200
 Raleigh, NC 27609
 Telephone: (919) 733-4564 Fax: (919) 733-4625
 http://www.ncgccd.org

GRANT AWARD

Applicant: County of Jones **Project Name:** 2015 - Jones County - Zero Tolerance
Authorizing Official: Franky Howard, County Manager **Implementing Agency:** Jones County Sheriff's Office
Address: 792 NC Hwy 58 North, Trenton, North Carolina 28585-0000 **Project Director:** Daniel Pridgen, Deputy Sheriff
Vendor Number: 566000312 **Project Number:** PROJ011208
Account Manager: Jesse McKaig

Grant Period: 07/01/2015 - 06/30/2016

Budgets

Period	Personnel	Contractual	Travel	Supplies	Equipment	Total
Year 1	\$1,604.80	\$0.00	\$3,980.00	\$2,410.00	\$54,835.00	\$62,829.80
Grant Budget Total						\$62,829.80

Source	Federal Grant #	CFDA #	% Funding	Federal Award
2015-Byrne Justice Assistance Grants	2015-DJ-BX-1076	16.738	100%	\$62,829.80

In accordance with the laws and regulations of the United States and the State Of North Carolina, and on the basis of the grantee's application, the Department of Public Safety hereby awards to the foregoing grantee an award in the amount above:

This grant is subject to the conditions listed in the approved grant application as well as all applicable rules, regulations and conditions, as may be prescribed by the Department of Public Safety. Special conditions are attached to this award.

This grant shall become effective, as of the start date of the grant period listed, once this original grant award has been properly executed on behalf of the grantee and returned to the Governor's Crime Commission, attention of the Grants Management Director. The grant award must be returned within 30 days of the date the award is mailed from the Governor's Crime Commission. No alterations of any kind may be made on this grant award.

Authorizing Official

Franky Howard 11-13-15
 Signature of Authorizing Official Date

Franky Howard, County Manager
 Name and Title of Authorizing Official

Governor's Crime Commission

L. David Huffman 11/9/2015
 Signature of Director Date

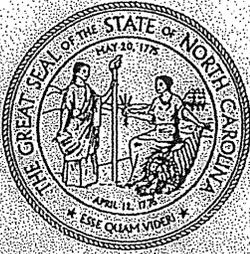
L. David Huffman, Executive Director
 Name and Title of Director

Project Director

Daniel Pridgen
 Signature of Project Director Date

Daniel Pridgen, Deputy Sheriff
 Name and Title of Project Director

This award is subject to the attached conditions, which must be signed by both the authorizing official and the project director, and returned along with this Grant Award. No alterations of any kind may be made on this grant award.



STATE OF NORTH CAROLINA
 DEPARTMENT OF PUBLIC SAFETY
 GOVERNOR'S CRIME COMMISSION
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 Raleigh, NC 27609
 Telephone: (919) 733-4564 Fax: (919) 733-4625
 http://www.ncgcod.org

GRANT AWARD

Applicant: County of Jones
Project Name: 2015 - Jones County - Intervention / Prevention Project
Authorizing Official: Franky Howard
 County Manager
Implementing Agency: Jones County Sheriff's Office
Address: 792 NC Hwy 58 North
 Trenton, North Carolina 28585-0000
Project Director: Daniel Pridgen
 Deputy Sheriff
Project Number: PROJ011194
Vendor Number: 566000312
Account Manager: Tonisha Lockley

Grant Period: 07/01/2015 - 06/30/2016

Budgets

Period	Personnel	Contractual	Travel	Supplies	Equipment	Total
Year 1	\$1,620.00	\$0.00	\$5,500.00	\$56,301.11	\$0.00	\$63,421.11
Grant Budget Total						\$63,421.11

Source	Federal Grant #	CFDA #	% Funding	Federal Award
2015::Byrne Justice Assistance Grants	2015-DJ-BX-1076	16.738	100%	\$63,421.11

In accordance with the laws and regulations of the United States and the State Of North Carolina, and on the basis of the grantee's application, the Department of Public Safety hereby awards to the foregoing grantee an award in the amount above.

This grant is subject to the conditions listed in the approved grant application as well as all applicable rules, regulations and conditions, as may be prescribed by the Department of Public Safety. Special conditions are attached to this award.

This grant shall become effective, as of the start date of the grant period listed, once this original grant award has been properly executed on behalf of the grantee and returned to the Governor's Crime Commission, attention of the Grants Management Director. The grant award must be returned within 30 days of the date the award is mailed from the Governor's Crime Commission. No alterations of any kind may be made on this grant award.

Authorizing Official

Franky Howard 11-13-15
 Signature of Authorizing Official Date

Franky Howard, County Manager
 Name and Title of Authorizing Official

Governor's Crime Commission

L. David Huffman 11/13/2015
 Signature of Director Date

L. David Huffman, Executive Director
 Name and Title of Director

Project Director

Daniel Pridgen 11-13-15
 Signature of Project Director Date

Daniel Pridgen, Deputy Sheriff
 Name and Title of Project Director

This award is subject to the attached conditions, which must be signed by both the authorizing official and the project director, and returned along with this Grant Award. No alterations of any kind may be made on this grant award.

Search & Rescue

Item Description	Grant Amount Allocated	Actual Cost	Difference	Sales Tax	Available Amount	Adjustment Amount
ATV/ Spot Light/ GPS Holder	\$8,495.81	\$8,495.81	\$0.00	\$600.19	\$600.19	
FLIR Scope/ GPS	\$2,294.93	\$2,294.93	\$0.00	\$154.91	\$154.91	
Mountain Tek	\$533.95	\$533.95	\$0.00	\$36.05	\$36.05	
Overtime	\$372.75	\$372.75	\$0.00	\$0.00	\$375.07	
Mountain Tek 2	\$2,114.97	\$2,114.97	\$0.00	\$0.00	\$0.00	
First Aid BLS Kit	\$497.39	\$497.39	\$0.00	\$32.36	\$32.36	
Totals	\$14,309.80	\$14,309.80	\$0.00	\$823.51	\$1,198.58	\$0.00

Intervention & Prevention

Item Description	Grant Amount Allocated	Actual Cost	Difference	Sales Tax	Available Amount	Adjustment Amount
AR 500 Lightweight, 3A Trauma Plates	\$1,600.00					\$0.00
BC 100 Body Camera	\$3,200.00					\$5,000.00
Ballistic Vest	\$7,210.00					\$9,918.00
K9 Officer Training	\$1,500.00					\$0.00
K9 Officer Training Lodging	\$500.00					\$0.00
K9 Training	\$1,000.00					\$0.00
Gang Conference	\$400.00					\$600.00
Gang Conference Lodging	\$400.00					\$792.00
OCDEFT Conference Fee	\$1,100.00					\$0.00
OCDEFT Lodging	\$600.00					\$0.00
MDT Stands	\$2,249.90					\$2,249.90
MDT Tax & Shipping	\$350.00					\$0.00
MDT's	\$9,490.00					\$9,840.00
Overtime	\$1,620.00					\$0.00
Smith & Wesson M&P 15's	\$17,000.00					\$19,820.00
TASER Equipment S&H/Tax	\$956.56					\$956.56
X2 TASER	\$6,999.95					\$8,249.80
X2 Holster	\$449.95					\$0.00
X2 Replacement Cartridges	\$799.90					\$0.00
X26 Holster	\$299.95					\$0.00
X26 TASER	\$4,995.00					\$5,994.85
X26 Replacement Cartridges	\$699.90					\$0.00

Zero Tolerance

Item Description	Grant Amount Allocated	Actual Cost	Difference	Sales Tax	Available Amount	Adjustment Amount
Cellebrite Equipment & Training	\$27,385.00					\$0.00
Body Cam						\$3,969.80
In Car Camera *New Item *	\$0.00					\$35,000.00
Covert In-Car Camera System	\$7,950.00					\$0.00
Covert GPS Camera DVR System	\$410.00					\$0.00
NADDI Conference	\$400.00					\$0.00
NADDI Conference Lodging	\$480.00					\$0.00
NARC Conference	\$500.00					\$450.00
NARC Conference Lodging	\$500.00					\$0.00
OCDEFT Conference	\$1,100.00					\$1,250.00
OCDEFT Conference Lodging	\$1,000.00					\$660.00
Misc. Undercover Cameras	\$1,500.00					\$1,500.00
NARC Test Kits, Various	\$500.00					\$500.00
Overtime	\$1,604.80					\$0.00
Provident Oculis Camera System	\$19,500.00					\$19,500.00
Totals	\$62,829.80	\$0.00	\$0.00	\$0.00	\$0.00	\$62,829.80
Totals	\$63,421.11	\$0.00	\$0.00	\$0.00	\$0.00	\$63,421.11