

January 3, 2017 8:30 A.M.

JONES COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

JONES COUNTY AGRICULTURAL BUILDING, 110 MARKET STREET

TRENTON, NC 28585

MINUTES

COMMISSIONERS PRESENT:

Zack Koonce, Chairperson
Frank Emory, Vice-Chairperson
Mike Haddock, Commissioner
Sondra Ipock-Riggs, Commissioner
Joseph Wiggins, Commissioner

OFFICIALS PRESENT:

Franky J. Howard, County Manager
Angelica Hall, Clerk
Brenda Reece, Finance Officer
Sam Croom, Tax Assessor

COMMISSIONERS ABSENT:

The Chairperson called the meeting to order. Commissioner Joseph Wiggins gave the invocation. **MOTION** was made by Commissioner Mike Haddock, seconded by Commissioner Joseph Wiggins, and unanimously carried **THAT** the agenda be **APPROVED** with the following additions:

12. Quote for Roof Replacement

MOTION made by Commissioner Joseph Wiggins, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the minutes for Regular Meeting on December 5, 2016 be **TABLED**.

PUBLIC COMMENT PERIOD:

No Comment

1. MONTHLY REPORT FROM DSS

Mr. Franky Howard presented the Board with the DSS monthly report. A copy of the monthly DSS report is marked **EXHIBIT A** and is hereby incorporated and made a part of the minutes.

2. TAX COLLECTION REPORT

Mr. Sam Croom, Tax Assessor, presented the Board with the Tax Collections Report for November 2016. This is information only no motion needed. A copy of this report is marked **EXHIBIT B** and is hereby incorporated and made a part of the minutes.

3. LATE APPLICATION FOR PRESENT USE VALUE

Mr. Sam Croom, Tax Assessor, presented the Board with a late application for Present Use Value for Mr. and Mrs. Wallace. Mr. Croom explained that Mr. Wallace completed his

original application within the 60 day window of purchasing the property, however, Ms. Wallace did not sign the application. Also, neither of them signed section five to assume the deferred taxes. This caused them to roll out of the Present Use Value Program and the deferred taxes were billed. They have now completed the proper application and would like consideration on their late application for 2016. **MOTION** made by Commissioner Sondra Ipock-Riggs, seconded by Commissioner Mike Haddock and unanimously carried **THAT** the request to approve the late application for Present Use Value be **APPROVED** as presented. A copy of the application is marked **EXHIBIT C** and hereby incorporated and made a part of the minutes.

4. NCDOT PROJECT BUYOUTS AND IMPACT TO PRESENT USE VALUE

Mr. Sam Croom, Tax Assessor, spoke with the Board about the impact the Eminent Domain and the Hwy 17 project has had on individuals with farms in the Present Use Value program. A copy of the information is marked **EXHIBIT D** and is hereby incorporated and made a part of the minutes. No action needed by the Board.

5. HEALTH DEPARTMENT MONTHLY REPORT

Mr. Franky Howard, County Manager, presented the Board with the Monthly Health Department Report. A copy of the monthly Health Department Report is marked **EXHIBIT E** and is hereby incorporated and made a part of the minutes.

6. ADDITIONAL ZIKA FUNDS

Mr. Franky Howard, County Manager, presented the Board with information pertaining to additional Zika Funds. Mr. Howard explained to the Board that the Health Department had been awarded additional funds in the amount of \$4,549 from the NC Division of Public Health, Epidemiology/PH Preparedness & Response Branch, to assist the health department in documenting progress in Zika preparedness by carrying out additional tasks described in revision #2 of the Agreement Addendum for activity 613. Mr. Howard requested the Board approve receipt of the additional \$4,459 in Zika Planning Funds, and increase their budget for FY 2016-17. **MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock and unanimously carried **THAT** the receipt of the additional Zika Planning Funds of \$4,459 be **APPROVED** and the Health department Budget be increased for FY 2016-17. A copy of the request is marked **EXHIBIT F** and is hereby incorporated and made a part of the minutes.

7. CAPITAL REQUEST-JONES COUNTY HEALTH DEPARTMENT

Mr. Franky Howard, County Manager, presented the Board with a capital request for a 2014 Ford Escape for the Health Department. Mr. Howard explained that the Health Department will be using some of the additional State and Federal funds for the request to purchase the vehicle. There was some discussing from the Board pertaining to the use of the vehicle that is currently at the Health Department. Mr. Howard explained that the vehicle referenced was only to be used by a specific program and the new vehicle was more user friendly. The purchase in the amount of \$16,074.00 will be coming from the Health Capital Vehicle Line. **MOTION** made by Commissioner Mike Haddock, seconded by Commissioner Joseph

Wiggins and unanimously carried **THAT** the capital request for the 2014 Ford Escape in the amount of \$16,074.00 be **APPROVED** as presented. A copy of the capital request is marked **EXHIBIT G** and is hereby incorporated and made a part of the minutes.

8. BUDGET AMENDMENTS 21-26

Mr. Franky Howard presented the Board with Budget Amendments to keep the County in line with expenditures. **MOTION** made by Commissioner Mike Haddock, seconded by Commissioner Joseph Wiggins and unanimously carried **THAT** the budget amendments 21-26 be **APPROVED** as presented. A copy of the Budget Amendments are marked **EXHIBIT H** and is hereby incorporated and made a part of the minutes.

9. COMMUNITY CHILD PROTECTION TEAM-APPOINTMENT

Mr. Franky Howard presented the Board with a request form the DSS Board to appoint Anthony Taylor to the Community Protection Team. The Community Child Protection Team is an interdisciplinary group of community representatives who meet regularly to promote a community wide approach to the problem of child abuse and neglect. **MOTION** made by Commissioner Sondra Ipock-Riggs, seconded by Commissioner Joseph Wiggins and unanimously carried **THAT** the request from the DSS Board to appoint Anthony Taylor to the Community Protection Team be **APPROVED** as presented. A copy of the request is marked **EXHIBIT I** and is hereby incorporated and made a part of the minutes.

10. EASTERN CAROLINA COUNCIL- YEARLY COUNTY APPOINTMENT

Mr. Franky Howard presented the Board with the Yearly County Appointment to the ECC Board. Mr. Howard explained to the Board that Frank Emory currently serves in the appointment and there needed to be a motion to reappoint or have a new appointment. **MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Mike Haddock and unanimously carried **THAT** Frank Emory be reappointed to the ECC Board.

During the Board meeting Commissioner Zack Koonce requested to be excused . **MOTION** made by Commissioner Sondra Ipock-Riggs, seconded by Commissioner Joseph Wiggins and unanimously carried **THAT** the request for Zack Koonce to be excused from the Board meeting **APPROVED** as presented.

11. CAPTIAL REQUEST- JONES COUNTY RECREATION

Mr. Franky Howard presented the Board with a capital request for a new basketball goal for Jones County Recreation. The request in the amount of \$661.85 will be coming from the Recreation Capital Line. **MOTION** made by Commissioner Sondra Ipock-Riggs, seconded by Commissioner Joseph Wiggins and unanimously carried **THAT** the capital request for the new basketball goal in the amount of \$661.85 be **APPROVED** as presented. A copy of the capital request is marked **EXHIBIT J** and is hereby incorporated and made a part of the minutes.

12. QUOTE FOR ROOF REPLACEMENT

Mr. Franky Howard presented the Board with a quote from Tru-coat, Inc. in the amount of \$82,000 from the Economic Development Board to replace the roof at 189 Sermon Road, Pollocksville, This is a Jones County EDC Rental Property. **MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Sondra Ipock-Riggs and unanimously carried **THAT** the request from the Economic Development Board be **APPROVED** as presented. A copy of the request is marked **EXHIBIT K** and is hereby incorporated and made a part of the minutes.

COUNTY MANAGER'S REPORT

No Report

COMMISSIONER'S REPORTS

Chairperson Sondra Ipock-Riggs, voiced her issues with the COG and requested an update on what they are doing for the Counties. Also, requested Franky Howard contact Harry Brown about the Academy or University that is planned to be put in Jones County to assist criminals.

Chairperson Mike Haddock, questioned if there had been any response about Hwy 41 letter to the DOT.

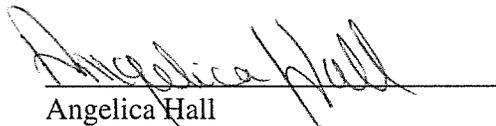
PUBLIC COMMENT

No comment

MOTION made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock, and unanimously carried **THAT** the meeting be **ADJOURN** at 9:55 a.m.



Frank Emory
Chairman



Angelica Hall
Clerk to the Board

EXHIBIT A



Jones County Department of Social Services
Receptionist Log

December 29, 2016

Medicaid Clients: 101

FNS Clients: 155

Work First: 3

C.I.P: 21

Medicaid Transportation: 26

Child Support: 37

Total: 343 Clients

Totals for the month of December 2016

Submitted by Leatrechia Kinsey

EXHIBIT B**COUNTY OF JONES**

JONES COUNTY TAX OFFICE

Samuel B. Croom
Tax Administrator

P.O. Box 87
Trenton, North Carolina 28585-0087

Phone: (252)448-2546

Fax: (252)448-1080

December 5, 2016

Jones County Tax Collector:

For the Month of November:

2016 Levy Collected by Tax Office:	\$ 990,211.61
2016 Levy Collected by NCVTS:	50,086.89
2007-2015 Levy Collected:	15,069.42
Total Levy Collected:	<u><u>\$ 1,055,367.92</u></u>

A handwritten signature in cursive script, appearing to read "Samuel B. Croom", is written over a horizontal line.

Samuel B. Croom
Jones County Tax Administrator

2016 Levy:	\$ 6,133,426.07
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Collected on 2016 Levy as of 11/30/2016:	2,430,474.84
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Other Levy Reduction:

Releases:	14,908.28
Write-Offs:	43.15
Total Levy Reduction:	<u><u>\$ 2,445,426.27</u></u>

Percent (%) of Levy Reduced as of 11/30/16:	39.87%
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Percent (%) of Levy Reduced as of 11/30/15:	40.44%
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EXHIBIT C

Parcel was split 12/21/15
New parcel is 5418-72-9194-00.
Parcel was split again on 2016 deed.

* called, never received
call back about
application

AV-5
Ver:
6-11

Application for Agriculture, Horticulture, and
Forestry Present-Use Value Assessment
(G.S. 105-277.2 through G.S. 105-277.7)

105-277.4
105-277.4(a)

County of Jones

, NC

Tax Year

2016

Full Name of Owner(s)
LANCE & GLORIA WALLACE

Mailing Address of Owner
2628 TEN MILE FORK RD., T

City
TRENTON

Home Telephone Number _____ Work Telephone Number _____ Ext. _____ State **NC** Zip Code **28585**

Cell Phone Number
252-675-3045

Instructions

Application Deadline: This application must be filed during the regular listing period, or within 30 days of a notice of a change in valuation, or within 60 days of a transfer of the land.

Where to Submit Application: Submit this application to the county tax assessor where this property is located. County tax assessor addresses and telephone numbers can be found online at www.dcmc.com/downloads/CountyList.pdf DO NOT submit this application to the North Carolina Department of Revenue.

- Office Use Only:

This application is for: (check all that apply)

AGRICULTURE (includes Aquaculture)

HORTICULTURE

FORESTRY

Enter the Parcel Identification Number, acreage breakdown, and acreage total for each tax parcel included in this application:

PARCEL ID	OPEN LAND in Production	OPEN LAND not in Production	WOOD LAND	WASTE LAND	CRP LAND	HOME SITE	OTHER (Describe in Comments)	TOTAL ACRES
5418-71-7585-00		12	13.3					0.00
Jew # -> 5418-72-9194-00								0.00
								0.00
								0.00
								0.00

Comments:

Yes No Does the applicant own property in other counties that is also in present-use value and is within 50 miles of this property? If YES, list the county or counties and parcel identification number(s):

County: _____ Parcel ID: _____

County: _____ Parcel ID: _____

IMPORTANT!

AGRICULTURE and HORTICULTURE applications with LESS than 20 acres of woodland generally need to complete PARTS 1, 2, and 4.

AGRICULTURE and HORTICULTURE applications with MORE than 20 acres of woodland generally need to complete PARTS 1, 2, 3, and 4.

FORESTRY applications need to complete PARTS 1, 3, and 4.

ADDITIONALLY, applications for CONTINUED USE of existing present-use value classification need to complete PART 5.

Please contact the Tax Assessor's office if you have questions about which parts should be completed.

Page 2, AV-5, Web, 8-11

Part 1. Ownership:

On what date did the applicant become the owner of the property? DATE: 1-18-2016

If owned less than four full years on January 1, provide: Name of Previous Owner: WALLACE R BANK JR.

How the Applicant is Related to the Previous Owner:

Yes No ➤ Did one of the applicants reside on the property on January 1 of the year for which this application is made?
If YES, provide name of resident:

Yes No ➤ Are any of the acres leased out to a farmer? If YES, indicate: Number of acres leased out: 12
Name of farmer leasing the land: _____ Phone: _____

Choose the legal form of ownership from "a - e" below, and answer the questions, if any, for that ownership:

a. One Individual b. Husband and Wife (as tenants by the entirety)

c. Business Entity, (Circle one: Corporation, Limited Liability Company, Partnership) List all the direct shareholders, members, or partners of the business entity and their farming activities:

Member:	Farming Activities:

Yes No ➤ Are any of the direct shareholders, members, or partners either a business entity or trust (i.e. not an individual)? If YES, you must attach a breakdown of those business entities or trusts until you reach the individual level of ownership interest and you must describe those individuals' farming activities

Yes No ➤ Once you have reached the individual level of ownership interest, are all of the individuals relatives of each other? (See G.S. 105-277.2(5a) for the definition of relative.)

State the principal business of the business entity:

d. Trust, List the trustee(s), name of the trust, and all of the beneficiaries.

Trustee(s):	Name of trust:
Beneficiary:	Farming Activities:

Yes No ➤ Are any of the beneficiaries either a business entity or trust (i.e. not an individual)? If YES, you must attach a breakdown of those business entities or trusts until you reach the individual level of ownership interest and you must describe those individual's farming activities.

Yes No ➤ Once you have reached the individual level of ownership interest, are all of the beneficiaries either the trust's creator or relatives of the creator? (See G.S. 105-277.2(5a) for the definition of relative.)

e. Tenants in common, List the tenants and their percentage of ownership (round to the nearest 0.1%):

Owner	%	Owner	%
Owner	%	Owner	%

Yes No ➤ Are any of the tenants either a business entity or trust? If YES, you must make a copy of this page for each business entity or trust. You must complete the business entity section only or trust section only for each tenant, as appropriate, labeling each copy with the name of the business entity or trust.

The Tax Assessor may contact you for additional information after reviewing this application.

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Part 2. Agriculture and Horticulture

For the past three years and for each tax parcel within the farm unit, enter the agricultural or horticultural products actually produced on the land and the GROSS INCOME from the sale of the products, including livestock, poultry, and aquatic species. INCOME INFORMATION IS SUBJECT TO VERIFICATION.

If payments are received from any governmental soil conservation or land retirement program, indicate the acres and amount of income in this table below. Provide the name of the program in the Product column.

Do not include income received from the rental of the land. Income must be from the sale of the product.

Parcel ID	ONE YEAR AGO 20 <u>15</u>			TWO YEARS AGO 20 <u>14</u>			THREE YEARS AGO 20 <u>13</u>		
	Product	Acres	Income	Product	Acres	Income	Product	Acres	Income
	Soy	12	1500	Cotton	12	1500	Soy	12	1500
	Totals	0.00	0	Totals	0.00	0	Totals	0.00	0
	Totals	0.00	0	Totals	0.00	0	Totals	0.00	0
	Totals	0.00	0	Totals	0.00	0	Totals	0.00	0
	Totals	0.00	0	Totals	0.00	0	Totals	0.00	0

Yes No -> If this application covers a horticultural tract used to grow Christmas trees, has a written management plan been prepared? If YES, attach a copy. If NO, attach a full explanation of your operation that contains at least the following: year each tract was planted, gross income from each tract, site management practices, number of trees per acre, and expected date of harvesting for each tract.

If this application covers an aquatic species farming operation, enter the total pounds produced for commercial sale annually for the last three years: Year 20 : lbs, Year 20 : lbs, Year 20 : lbs

Part 3. Forestry

Attach a complete copy of your forest management plan. Indicate below who prepared the plan:

N.C. Division of Forest Resources Consulting Forester Owner Other

Note: The property must be actively engaged in the commercial growing of trees under a sound management program as of January 1 of the year for which application is made.

Page 4, AVE. Web. E-11

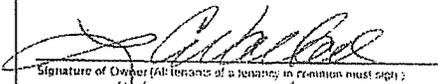
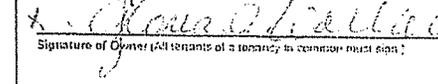
Key elements in a written plan for a sound forestland management program are listed below:

1. Management and Landowner Objectives Statement—Long range and short range objectives of owner(s) as appropriate.
2. Location—Include a map or aerial photograph that locates the property described and also delineates each stand referenced in the "Forest Stand(s) Description/Inventory and Stand Management Recommendations" (item 3 below).
3. Forest Stand(s) Description/Inventory and Stand Management Recommendations -- Include a detailed description of various stands within the forestry unit. Each stand description should detail the acreage, species, age, size (tree diameter, basal area, heights), condition (quality and vigor), topography, soils and site index or productivity information. Stand-specific forest management practices needed to sustain productivity, health and vigor must be included with proposed timetable for implementation.
4. Regeneration-Harvest Methods and Dates--For each stand, establish a target timetable for harvest of crop trees, specifying the type of regeneration-harvest (clear cut, seed tree, shelter wood, or selection regeneration systems as applicable).
5. Regeneration Technique--Should include a sound proposed regeneration plan for each stand when harvest of final crop trees is done. Specify intent to naturally regenerate or plant trees.

NOTE: Forest management plans can and should be updated as forest conditions significantly change (e.g. change in product class mix as the stand ages and grows, storm damage, insect or disease attack, timber harvest, thinning, wildfire). The county will audit plans periodically and, to remain eligible for use-value treatment, the plan must be implemented.

Part 4. Affirmation

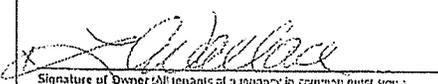
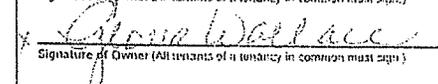
AFFIRMATION OF APPLICANT—I (we) the undersigned declare under penalties of law that this application and any attachments hereto have been examined by me (us) and to the best of my (our) knowledge and belief are true and correct. In addition, I (we) fully understand that an ineligible transfer of the property or failure to keep the property actively engaged in commercial production under a sound management program will result in the loss of eligibility. I (we) fully understand that loss of eligibility will result in removal from the program and the immediate billing of deferred taxes.

	OWNER	2-2-2016
Signature of Owner (All tenants of a tenancy in common must sign.)	Title	Date
	OWNER	12-20-16
Signature of Owner (All tenants of a tenancy in common must sign.)	Title	Date
Signature of Owner (All tenants of a tenancy in common must sign.)	Title	Date

Part 5. Continued Use *(Complete only if the property is currently in Present-Use Value and you are applying for immediate eligibility under the Continued Use exception. See G.S. 105-277.2(b2)(1) for full details.)*

- I certify:
1. The property is currently in Present-Use Value.
 2. I intend to continue the current use of the land under which it currently qualifies.
 3. I understand I will be responsible for all deferred taxes due because of any disqualification.
 4. I ACCEPT FULL LIABILITY FOR ANY EXISTING DEFERRED TAXES.

Note: If the property is currently in Present-Use Value and liability is not accepted, the full amount of the deferred taxes will typically be due in the name of the grantor immediately. Liability need not be accepted and no deferred taxes are due for qualifying transfers pursuant to G.S. 105-277.3(b) and (b1). For example, liability does not need to be accepted for qualifying transfers to relatives. However, any deferred taxes existing at the time of transfer will remain a lien on the property. Owners already receiving Present-Use Value on properties not included in this application may wish to review the alternative provisions of G.S. 105-277.3(b2)(2).

	OWNER	12-20-16
Signature of Owner (All tenants of a tenancy in common must sign.)	Title	Date
	CO-OWNER	12-20-16
Signature of Owner (All tenants of a tenancy in common must sign.)	Title	Date
Signature of Owner (All tenants of a tenancy in common must sign.)	Title	Date

FOR OFFICE USE ONLY: APPROVED DENIED BY: _____ REASON FOR DENIAL: _____

EXHIBIT D

Foreword

The January 1, 2016 Edition of the *Present-Use Value Program Guide* is, current with the status of PUV legislation through the 2015 Session of the North Carolina General Assembly. The major changes in this edition include revisions to *Chapter: 2: Ownership Requirements due to legislative changes made in 2015 concerning the principal business of a business entity. Additional language has been added to the manual to clarify horses as an agriculture product for present-use value in Chapter 1: Introduction to Present-Use Value and Chapter 4: Income Requirements. As a result of 2015 legislation, the Present-Use Value Program Guide is required to be used by all 100 North Carolina counties in administering and determining qualification for the Present-Use Value Program.* Finally, further examples have been added to selected chapters, in an effort to address recent developments in agricultural practices. Other conforming, technical, and clarifying changes have been made throughout the Guide.

Effective January 1, 1974, the General Assembly enacted a voluntary program that allows certain agricultural land, horticultural land, and forestland to be assessed at its present-use value.

This Guide seeks to provide a thorough, but not exhaustive, explanation of the present-use value program as it exists at the time of publication. Generally, the history of the program will not be discussed because the law has undergone many revisions since the inception of the program.

Due to the numerous legislative revisions, some areas of the statutes are not as precise or as clearly worded as desired, and, in those areas, the North Carolina Department of Revenue (NCDOR) may express its recommendation as to the best interpretation and application of the statutes, based on its experience and knowledge of the program. In situations where it is unclear what the correct recommendation should be, it may only be noted that the issue is open for some interpretation.

In an effort to enhance the overall readability of this Guide, references to the North Carolina General Statutes governing the present-use value program have largely been omitted from the main text of this publication. The primary statutes discussed in each chapter are referenced at the beginning of each chapter, and Form AV-4: Present-Use Value Statutes is included at the end of the main body for your reference. Not all statutes that are referenced in this Guide are included in Form AV-4: Present-Use Value Statutes. Occasionally, reference will be made

to a statute that does not directly address the present-use value program but still has some bearing on the subject. In those instances, it will be necessary to consult the North Carolina General Statutes (located online at www.ncleg.net).

A copy of *Form AV-5: Application for Agriculture, Horticulture, and Forestry Present-Use Value Assessment* follows *Form AV-4: Present-Use Value Statutes*.

The Use-Value Advisory Board also prepares an annual present-use value manual which NCDOR publishes as the *Use-Value Manual for Agricultural, Horticultural, and Forestland*.

All of the above-mentioned documents, including this Guide, can be downloaded from the NCDOR website at: www.dornc.com/taxes/property/index.html.

The major points of the present-use value program are presented in separate chapters. Most chapters are followed by a number of real-life examples. It is hoped that these practical examples will help to clarify the somewhat difficult language of the statutes. Some of the examples may even cover situations that are not specifically included in the explanatory text in the preceding chapter. Please consider the examples as an integral part of the overall explanation of the present-use value program.

Note on Examples: For brevity and clarity, the examples may deal with one or more requirements of the program at a time. When the other requirements are not mentioned, it should be assumed that all other requirements have been met or otherwise have no bearing on the specific example.

We hope this information will be helpful in the general understanding of the present-use value program. Please feel free to contact our office with any comments or suggestions.

David B. Baker, Director
Local Government Division

North Carolina Department of Revenue
P.O. Box 871
Raleigh, NC 27602
919-814-1129
www.dornc.com

Ch. 1 Introduction

Chapter 1

Introduction to Present-Use Value

[Primary Statutes: G.S. 105-277.2 through G.S. 105-277.7]

Generally, all property in North Carolina is valued at its market value, which is the estimated price at which property would change hands between a willing buyer and a willing seller, neither being under any compulsion to buy or sell, and both having reasonable knowledge of the various potential uses of the property.

Present-use value (PUV) is the value of land in its current use as agricultural land, horticultural land, or forestland, based solely on its ability to produce income and assuming an average level of management.

Property that qualifies for present-use value classification is assessed at its present-use value rather than its market value. Present-use value is usually much less than market value and qualifying tracts are assessed at this lower value. The tax office also establishes a market value for the land, and the difference between the market value and the present-use value is maintained in the tax assessment records as deferred taxes. When land becomes disqualified from the present-use value program, the deferred taxes for the current year and the three previous years with accrued interest will usually become due and payable.

Beginning with the 2010 tax year, a new program for the taxation of wildlife conservation land went into effect. There are provisions that allow for switching between the present-use value program and the wildlife conservation program. When the wildlife conservation program is discussed in *Chapter 16: Wildlife Conservation Program* and in other locations in this guide, it must be emphasized that the present-use value program for agricultural, horticultural, and forest land is a separate program from the wildlife conservation program. When the term "present-use value program" is used in this guide, it is specifically referring to the present-use value program for agricultural land, horticultural land, and forestland, and not to the wildlife conservation program.

Following is a brief overview of the major points of the present-use value program. Subsequent chapters will discuss each of these areas in greater detail.

Ch. 13 Disqualification and Rollback

X. Special Provision for Condemned Property

Under the provisions of G.S. 40A-6 and G.S. 136-121.1, if present-use value property is taken by a condemnor exercising the power of eminent domain, the property owner is entitled to reimbursement from the condemnor for all deferred taxes paid by the owner as a result of the condemnation if both of the following conditions are met:

1. The owner is a natural person whose property is taken in fee simple by a condemnor exercising the power of eminent domain.
2. The owner also owns agricultural land, horticultural land, or forestland that is contiguous to the condemned property and that is in active production.

The following points need to be emphasized with regards to this special provision:

1. The statutes establish a relationship between the condemnor and the property owner, and do not involve the tax assessor.
2. The tax assessor should bill the deferred taxes and pursue appropriate collection procedures when needed.
3. The owner must be a natural person and cannot be a business entity or trust.
4. The statutes require the condemnor to reimburse the taxes paid by the property owner. Therefore, the property owner is responsible for payment of the taxes.
5. The taking of the property must be in fee simple where the owner retains no rights to the property. This provision does not apply to easements since the taking is not in fee simple.
6. The owner must also own agricultural land, horticultural land, or forestland that is contiguous to the condemned property and that is in active production. It appears that the condemnor will not be responsible for reimbursement if the condemnation leaves no contiguous agricultural, horticultural, or forestland that is in actual production.
7. If the condemnation does leave contiguous agricultural, horticultural, or forestland that is in actual production, but does not leave enough acreage in

Ch. 13 Disqualification and Rollback

production to meet the minimum size requirements, the assessor should also bill deferred taxes on the portion that was not condemned (unless there is another tract in the farm unit with the same classification that does meet the minimum size requirement).

8. Governmental condemning agencies that seek to acquire property by gift or purchase must give the property owner written notice of these reimbursement provisions. This seems to imply that reimbursement does not apply when the property owner, under the expectation of possible condemnation, agrees to transfer the property. However, since this is not directly a property tax issue, the owner should consult with the condemning agency to discuss this issue.

EXHIBIT E

Jones County Health Department Monthly Summary Report – November 2016		
CLINICAL SERVICES	CURRENT MONTH	YEAR-TO-DATE
Family Planning	16	72
Maternal Health (Pregnancy Tests; Pre-natal Vitamins)	1	10
BCCCP	2	10
Wisewoman	7	19
Immunizations	7	36
Seasonal Flu Shots - Adults	22	127
Seasonal Flu Shots - Children	6	20
STD Screenings/Treatments	8	48
Communicable Disease Cases/Investigations	9	53
TB Treatments (Latent) & Skin Tests	11	52
Child Health (Wellness)	3	35
Child Health (Sick Care)	1	7
Dental Varnishing	0	0
Lab Services	47	236
Blood Lead Investigations	1	6
Sickel Cell Case	1	1
WIC (Women, Infant & Children)		
Food Benefit Issuance	55	207
Initial Certification	7	25
Mid-Certification Assessment	13	40
Subsequent Certifications	19	72
Nutrition Education	10	47
Total Clients Participating During the Month	201	
CASE MANAGEMENT SERVICES		
Pregnancy Care Management (OBCM):		
Current Case Load	21	
Contacts Made	172	368
Contacts Attempted (No Contact)	0	36
Care Coordination for Children (CC4C):		
Current Case Load	15	
Contacts Made	228	1,150
Contacts Attempted (No Contact)	36	131
Community Alternatives Program (CAP/DA):		
Current Case Load	25	
Initial Assessment (New Admission)	0	1
Monthly Contacts (By Telephone)	16	94
Quarterly Contacts (Home Visit)	7	26
Annual Reassessment	2	10
ENVIRONMENTAL HEALTH		
Food and Lodging:		
F&L Inspections	17	38
F&L Visits	6	49
F&L Pre-Opening Visits	0	4

F&L Permits Issued	0	1
F&L Permits Suspended	0	0
F&L Suspensions Lifted	0	0
F&L Complaint Investigations	2	6
F&L Consults	8	16
On-Site Wastewater:		
Sites Visited/Evaluated	19	107
Improvement Permits Issued	5	15
Construction Authorizations	5	18
Other Authorizations	3	22
Sewage Complaints Investigated	2	2
Consultative Contacts	17	93
Operation Permits Issued	2	11
Private Wells:		
Well Site Evaluated	0	0
Grouting Inspections	0	0
Well Site Construction Visits	0	0
Well Construction Permits Issued	0	0
Well Certificate of Completion	0	0
Bacteriological Samples Collected	0	4
Other Sample Collected	0	4
Well Consultative Contacts	0	0
Rabies Control:		
Animal Bite Reports	0	6
Rabies Exposure (No bite)	0	0
VITAL RECORDS		
Death Certificates	6	31
Home Birth Certificates	0	0
CAR SEAT PROGRAM		
Car Seats Distributed by Health Department	1	8
Car Seats Distributed by Partner Agencies	1	1
HEALTH EDUCATION/PREPAREDNESS UPDATES		
<p>Amy Carter, Public Health Educator, has resigned her position effective December 9th, to move with her husband to Texas. Her focus in November was finalizing information to be submitted for our agency's re-accreditation site visit February 2-3. She and the Health Director also met with staff from Onslow County Health Department to discuss contracting BT/PHP&R programs.</p>		
OTHER UPDATES		
<p>Health Director: Presented the following items to the BOCC: 1) Monthly Summary Report and Animal Bite/Exposure Report for September, 2) request for additional DPH funds in amount of \$31,763.48; conducted monthly staff and management team meetings; attended CCSAP Governing Board meeting; attended Region 10 Health Directors meeting; met with representatives from CEMC regarding outstanding BCCCP invoices; met with Onslow County HD staff to discuss contracting with Jones County for BT/PHP&R services; chaired Jones CCSAP Task Force meeting; chaired Jones JCPC meeting; attended JCPC Risk & Needs committee; attended NCALHD Business Meeting; met with Mandy Marshburn, CNM, and Betty Cox, nurse consultant, to discuss resumption of Maternal Health; currently accepting applications for Health Educator II and Nursing Supervisor I positions.</p>		

EXHIBIT F

Division of Public Health
Agreement Addendum
FY 16-17

Page 1

Form with fields: Local Health Department Legal Name, Activity Number and Description, Service Period, Payment Period, DPH Program Signature, Date, Agreement Addendum Revision # 2.

I. Background:

No change.

II. Purpose:

This Agreement Addendum Revision #2 provides additional funding enabling the Local Health Department to document progress in Zika preparedness by carrying out the task as described below.

III. Scope of Work and Deliverables:

As of January 1, 2017, this Agreement Addendum Revision # 2 adds Paragraph 5 as follows:

- 5. Complete the Zika Preparedness Checklist provided by PHP&R. Completing the capabilities and tasks as documented in this Checklist assures a robust and thorough Zika response program.

IV. Performance Measures/Reporting Requirements:

As of January 1, 2017, this Agreement Addendum Revision #2 adds Paragraph 6 as follows:

- 6. Provide a completed Zika Planning Checklist to the Sub-Recipient Grants Monitor by June 1, 2017

V. Performance Monitoring and Quality Assurance:

No change.

VI. Funding Guidelines or Restrictions:

No change.

Handwritten signature of Wesley P. Smith and date 12/19/16.

Form box containing contact information: Local Health Department to complete, LHD program contact name, Phone number with area code, Email address.

Signature on this page signifies you have read and accepted all pages of this document.

Federal Award Reporting Requirements for Pass-Through Agencies, 2 CFR § 200.331

FY17 Activity: 613 Ebola Preparedness and Response

Supplement 4

Supplement reason: In AA+BE or AA+BE Rev -OR- -

CFDA #: 93.074 Federal awd date: 3/30/15 Is award R&D? no FAIN: U90Tp000538 Total amount of fed awd: \$ 3829810

CFDA name: Hospital Preparedness Program (HPP) and Public Health Emergency Preparedness (PHEP) Cooperative Agreement
 Fed award project description: TP12-1201 HPP AND PHEP COOPERATIVE AGREEMENTS
 Fed awarding agency: DHHS, Centers for Disease Control and Prevention
 Federal award indirect cost rate: n/a %

Subrecipient	Subrecipient DUNS	Fed funds for this Supplement	Total All fed funds for this Activity	Subrecipient	Subrecipient DUNS	Fed funds for this Supplement	Total All fed funds for this Activity
Alamance	965194483	5000	11100	Jackson	019728518	0	6100
Albemarle	130537822	1580	12680	Johnston	097599104	2319	8419
Alexander	030495105	0	6100	Jones	095116935	4549	10649
Anson	847163029	10732	16832	Lee	067439703	6077	12177
Appalachian	780131541	5228	11328	Lenoir	042789748	0	6100
Beaufort	091567776	5000	6100	Lincoln	086869336	0	8322
Bladen	084171628	5163	11263	Macon	070626825	0	6100
Brunswick	091571349	0	21100	Madison	831052873	0	6100
Buncombe	879203560	0	11100	MTW	087204173	0	6100
Burke	883321205	10397	16496	Mecklenburg	074498353	10000	21100
Cabarrus	143408289	1938	8038	Montgomery	025384603	0	1110
Caldwell	948113402	9812	15911	Moore	050988146	1825	7925
Carteret	058735804	15000	21000	Nash	050425677	0	11100
Caswell	077846053	0	6102	New Hanover	040029563	8683	19783
Catawba	083677138	0	6102	Northampton	097594477	1103	7203
Chatham	131356607	13581	19681	Onslow	172663270	0	11100
Cherokee	130705072	15000	21100	Orange	139209659	18389	24488
Clay	145058231	0	6100	Pamlico	097600456	7887	13987
Cleveland	879924850	0	6100	Pender	100955413	0	6100
Columbus	040040016	0	6100	Person	091563718	648	6748
Craven	091564294	0	6100	Pitt	080889694	5966	17066
Cumberland	123914376	2277	13377	Randolph	027873132	0	6100
Dare	082358631	0	6100	Richmond	070621339	0	1100
Davidson	077839744	15000	21100	Robeson	082367871	0	6100
Davie	076526651	0	6100	Rockingham	077847143	0	6100
Duplin	095124798	0	6100	Rowan	074494014	11355	17455
Durham	088564075	6687	12787	RPM	782359004	0	6100
Edgecombe	093125375	5474	16574	Sampson	825573975	0	6100
Forsyth	105316439	8278	19378	Scotland	091564146	3429	9529
Franklin	084168632	0	1100	Stanly	131060829	0	1428
Gaston	071062186	0	5944	Stokes	085442705	7812	13912
Graham	020952383	4271	10371	Surry	077821858	0	1100
Granville-Vance	063347626	0	6100	Swain	146437553	0	6100
Greene	091564591	15000	21000	Toe River	113345201	0	6100
Guilford	071563613	5246	16346	Transylvania	030494215	0	11100
Halifax	014305957	10759	16859	Union	079051637	0	1100
Harnett	091565986	3560	9660	Wake	019625961	24036	35136
Haywood	070620232	2021	13121	Warren	030239953	0	6100
Henderson	085021470	909	2009	Wayne	040036170	0	6100
Hertford	627320971	0	1100	Wilkes	057439950	0	6314
Hoke	091563643	1123	7223	Wilson	075585695	14011	20111
Hyde	832526243	9130	15230	Yadkin	089910624	0	1100
Iredell	074504507	0	1100				

WicGridPrint

DPH-Aid-To-Counties

For Fiscal Year: 16/17

Budgetary Estimate Number : 3

Activity 613	AA	1264 2680 MB	1264 2680 MB	Proposed Total	New Total
Service Period		08/01-05/31	07/01-05/31		
Payment Period		09/01-06/30	08/01-06/30		
01 Alamance	* 2	0	5,000	5,000	11,100
D1 Albemarle	* 2	0	1,580	1,580	12,680
02 Alexander		0	0	0	6,100
04 Anson	* 2	0	10,732	10,732	16,832
D2 Appalachian	* 2	0	5,228	5,228	11,328
07 Beaufort	* 2	0	5,000	5,000	6,100
09 Bladen	* 2	0	5,163	5,163	11,263
10 Brunswick		0	0	0	21,100
11 Buncombe		0	0	0	11,100
12 Burke	* 2	0	10,397	10,397	16,497
13 Cabarrus	* 2	0	1,938	1,938	8,038
14 Caldwell	* 2	0	9,812	9,812	15,912
16 Carteret	* 2	0	15,000	15,000	21,100
17 Caswell		0	0	0	6,100
18 Catawba		0	0	0	6,100
19 Chatham	* 2	0	13,581	13,581	19,681
20 Cherokee	* 2	0	15,000	15,000	21,100
22 Clay		0	0	0	6,100
23 Cleveland		0	0	0	6,100
24 Columbus		0	0	0	6,100
25 Craven		0	0	0	6,100
26 Cumberland	* 2	0	2,277	2,277	13,377
28 Dare		0	0	0	6,100
29 Davidson	* 2	0	15,000	15,000	21,100
30 Davie		0	0	0	6,100
31 Duplin		0	0	0	6,100
32 Durham	* 2	0	6,687	6,687	12,787
33 Edgecombe	* 2	0	5,474	5,474	16,574
34 Forsyth	* 2	0	8,278	8,278	19,378
35 Franklin		0	0	0	1,100
36 Gaston		0	0	0	5,944
38 Graham	* 2	0	4,271	4,271	10,371
D3 Gran-Vance		0	0	0	6,100
40 Greene	* 2	0	15,000	15,000	21,100
41 Guilford	* 2	0	5,246	5,246	16,346
42 Halifax	* 2	0	10,759	10,759	16,859
43 Harnett	* 2	0	3,560	3,560	9,860
44 Haywood	* 2	0	2,021	2,021	13,121
45 Henderson	* 2	0	909	909	2,009
46 Hertford		0	0	0	1,100
47 Hoke	* 2	0	1,123	1,123	7,223
48 Hyde	* 2	0	9,130	9,130	15,230
49 Iredell		0	0	0	1,100
50 Jackson		0	0	0	6,100
51 Johnston	* 2	0	2,319	2,319	8,419

52 Jones	* 2	0	4,549	4,549	10,649
53 Lee	* 2	0	6,077	6,077	12,177
54 Lenoir		0	0	0	6,100
55 Lincoln		0	0	0	8,322
56 Macon		0	0	0	6,100
57 Madison		0	0	0	6,100
D4 M-T-W		0	0	0	6,100
60 Mecklenburg	* 2	0	10,000	10,000	21,100
62 Montgomery		0	0	0	1,100
63 Moore	* 2	0	1,825	1,825	7,925
64 Nash		0	0	0	11,100
65 New Hanover	* 2	0	8,683	8,683	19,783
66 Northampton	* 2	0	1,103	1,103	7,203
67 Onslow		0	0	0	11,100
68 Orange	* 2	0	18,389	18,389	24,489
69 Pamlico	* 2	0	7,887	7,887	13,987
71 Pender		0	0	0	6,100
73 Person	* 2	0	648	648	6,748
74 Pitt	* 2	0	5,966	5,966	17,066
76 Randolph		0	0	0	6,100
77 Richmond		0	0	0	1,100
78 Robeson		0	0	0	6,100
79 Rockingham		0	0	0	6,100
80 Rowan	* 2	0	11,355	11,355	17,455
D5 R-P-M		0	0	0	6,100
82 Sampson		0	0	0	6,100
83 Scotland	* 2	0	3,429	3,429	9,529
84 Stanly		0	0	0	1,100
85 Stokes	* 2	0	7,812	7,812	13,912
86 Surry		0	0	0	1,100
87 Swain		0	0	0	6,100
D6 Toe River		0	0	0	6,100
88 Transylvania		0	0	0	11,100
90 Union		0	0	0	1,100
92 Wake	* 2	0	24,036	24,036	35,136
93 Warren		0	0	0	6,100
96 Wayne		0	0	0	6,100
97 Wilkes		0	0	0	8,100
98 Wilson	* 2	0	14,011	14,011	20,111
99 Yadkin		0	0	0	1,100
Totals		0	316,255	316,255	866,821

Sign and Date - DPH Program Administrator <i>[Signature]</i> 12-7-16	Sign and Date - DPH Section Chief <i>[Signature]</i> 12/07/16
Sign and Date - DRH Contracts Office <i>[Signature]</i> 12-7-16	Sign and Date - DPH Budget Officer <i>[Signature]</i> 12/7/16

EXHIBIT G



Franky Howard <fhoward@jonescountync.gov>

Escape quote

3 messages

EMBARQ Customer <brockmotor@embarqmail.com>
To: Franky Howard <fhoward@jonescountync.gov>

Wed, Dec 28, 2016 at 2:26 PM

Franky,

We appreciate the opportunity to quote the following vehicle:

2014 Ford Escape FWD SE

VIN: 1FMCU0GX1EUB14749

Mileage: 33956

Selling price: \$15,600.00

Tax: 471.00

Perm. Tag: 6.00

Total: \$16,077.00

Also see the attached window sticker for a list of options and standard equipment.

Let me know if you have any questions.

Thanks again,

Charley Jones
General Manager
Brock Motor Co.
PO Box 188



ESCAPE
 2014 ESCAPE SE FWD
 105.9" WHEELBASE
 1.6L GTDI ECOBOOST ENGINE
 6-SPEED SELECTSHIFT AUTO TR
 EXTERIOR: INGOT SILVER METALLIC
 INTERIOR: CHARCOAL BLACK CLOTH SEATS
 VIN: 1FMCU0GX1EUB14749

EQUIPMENT

FUNCTIONAL

- AIR CONDITIONING
- AM/FM CD/MP3 CAPBL AUX JAC
- MYKEY
- POWER LOCKS AND WINDOWS
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SIRIUS SAT SVC N/A AK&HI

INTERIOR

- SEATS - 10-WAY PWR DR & 4-WAY MANUAL PASS
- 60/40 SPLIT FOLD REAR SEAT
- COAT HOOKS, 2
- DUAL VANITY MIRRORS
- FLOORMATS - 1ST AND 2ND ROW
- ICE BLUE LIGHTING
- ILLUMINATED ENTRY
- TILT STEERING WHL/CRUISE & AUDIO CONTROLS

EXTERIOR

- 17" ALUMINUM WHEELS
- AUTO HALOGEN HEADLAMPS
- BLIND SPOT MIRRORS
- BRIGHT BELTLINE MOLDING
- DOOR HANDLES - BODY COLOR
- DUAL POWER MIRRORS
- FOG LAMPS
- KEYLESS ENTRY KEYPAD
- PRIVACY GLASS

SAFETY/SECURITY

- ADVANCETRAC WITH RSC
- AIRBAG - DRIVER KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRONT SEAT
- MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY
- LATCH CHILD SAFETY SYSTEM
- PERSONAL SAFETY SYSTEM
- SECURILOCK PASS ANTI THEFT
- SOS POST CRASH ALERT SYS
- TIRE PRESSURE MONITOR SYS

INCLUDED ON THIS VEHICLE

- EQUIPMENT GROUP 201A
- SE CONVENIENCE PACKAGE
- REVERSE SENSING SYSTEM
- PERIMETER ALARM
- SYNC VOICE ACTIVATED SYSTEM

THE VEHICLE DESCRIBED ABOVE IS A USED VEHICLE. THE EQUIPMENT DESCRIBED REPRESENTS FACTORY-INSTALLED ITEMS AT FINAL ASSEMBLY. NEITHER FORD NOR ITS SUBSIDIARIES ARE RESPONSIBLE FOR MISSING, DAMAGED, CONVERTED OR DEALER-INSTALLED EQUIPMENT. NOTE: TOTAL VEHICLE AND OPTIONS PRICE IS FROM THE ORIGINAL NEW VEHICLE WINDOW LABEL AND MAY NOT INCLUDE EQUIPMENT PACKAGE DISCOUNTS AND/OR DESTINATION AND DELIVERY CHARGES.



1FMC

Brocl

403 +
Trentoi
(2)

Budget Amendment

EXHIBIT H

Date: 11/21/2016

Fund: General Fund

Fiscal Year: 2016-2017 Amendment #9

Decrease Expenditures

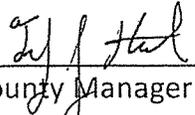
Recreation	Miscellaneous	11-6120-5299-00	200.00
Recreation	Game Officials	11-6120-5393-00	200.00
Family Planning Program	Medical Supplies	11-5164-5239-00	200.00
Total Decrease in Expenditures			600.00

Increase Expenditures

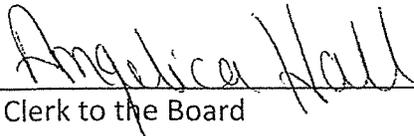
Recreation	Mileage	11-6120-5311-00	200.00
Recreation	Registration	11-6120-5493-00	200.00
Family Planning Program	Lab Services	11-5164-5193-07	200.00
Total Increase in Expenditures			600.00



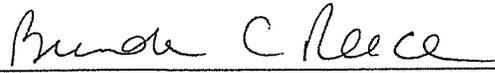
 Chairman



 County Manager



 Clerk to the Board



 Finance Officer

Budget Amendment

Date: 11/21/2016
Fund: General Fund
Fiscal Year: 2016-2017 Amendment #10

Increase Revenues

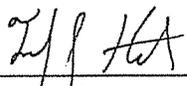
General Health	General Health - State	11-0211-4511-00	31,763.48
Total Increase in Revenues			31,763.48

Increase Expenditures

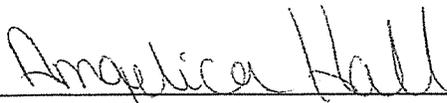
General Health Program	Essential Services	11-5110-5299-35	31,763.48
Total Increase in Expenditures			31,763.48



Chairman



County Manager



Clerk to the Board



Finance Officer

Budget Amendment

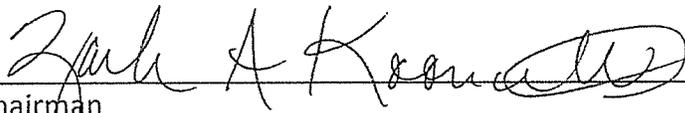
Date: 11/21/2016
Fund: General Fund
Fiscal Year: 2016-2017 Amendment #11

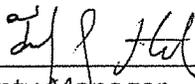
Decrease Expenditures

Finance	Printing	11-4130-5341-00	131.00
Jail	Housing of Inmates	11-4320-5299-28	1,200.00
Elections	Printing	11-4170-5341-00	100.00
Administration	Capital/Under \$5000	11-4120-5500-00	5,428.00
Total Decrease in Expenditures			6,859.00

Increase Expenditures

Governing Body	Capital/Under \$5000	11-4110-5500-00	1,400.00
Finance	Capital/Under \$5000	11-4130-5500-00	1,068.00
Finance	Advertisements	11-4130-5391-00	131.00
Jail	House Arrest	11-4320-5494-00	1,200.00
Jail	Capital/Under \$5000	11-4320-5500-00	2,500.00
Elections	Copy Machine Expenses	11-4170-5261-00	100.00
Soil	Capital/Under \$5000	11-4960-5500-00	460.00
Total Increase in Expenditures			6,859.00


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

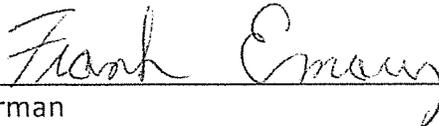
Date: 12/5/2016
Fund: General Fund
Fiscal Year: 2016-2017 Amendment #21

Increase Revenue

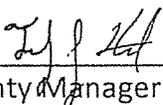
Restricted Other	Juvenile Justice & Delinquency	11-0213-4583-00	4,893.00
Total Increase in Revenue			4,893.00

Increase Expenditures

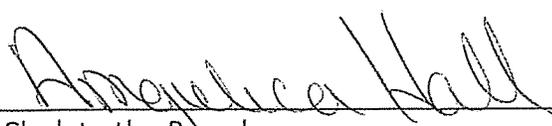
JCPC	Contract Services	11-6121-5440-13	4,893.00
Total Increase in Expenditures			4,893.00



Chairman



County Manager



Clerk to the Board



Finance Officer

Budget Amendment

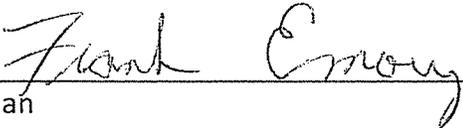
Date: 1/3/2017
Fund: Fund 27 - ROD Automation
Fiscal Year: 2016-2017 Amendment #22

Increase Revenue

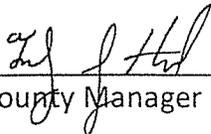
Transfer	Transfer from General Fund	27-0700-4986-11	13,000.00
Total Increase in Revenue			13,000.00

Decrease Revenues

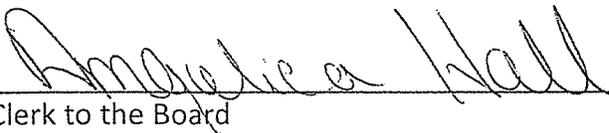
ROD Automation	Fund Balance	27-0991-4991-00	13,000.00
Total Decrease in Revenue			13,000.00



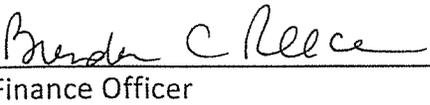
Chairman



County Manager



Clerk to the Board



Finance Officer

Budget Amendment

Date: 1/3/2017

Fund: General Fund

Fiscal Year: 2016-2017 Amendment #23

Increase Revenue

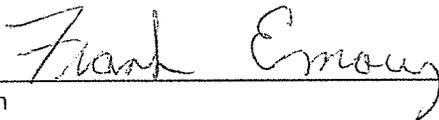
Restricted Other JAG-Search & Rescue II 11-0213-4431-17 23,369.99

TOTAL 23,369.99

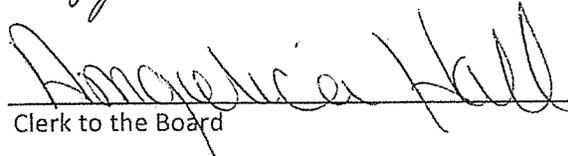
Increase Expenditures

Sheriff Dept Capital/Over \$5000 11-4310-5500-05 23,369.99

Total 23,369.99


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

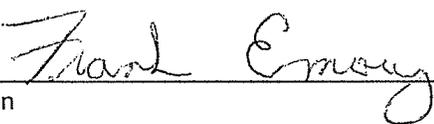
Date: 1/3/2017
 Fund: General Fund
 Fiscal Year: 2016-2017 Amendment #24

Increase Revenue

Ebola Preparedness & R	Ebola - State	11-0211-4523-18	1,100.00
Triple P Program	Trillium - SCO Funds	11-0211-4523-21	11,071.00
TOTAL			12,171.00

Increase Expenditures

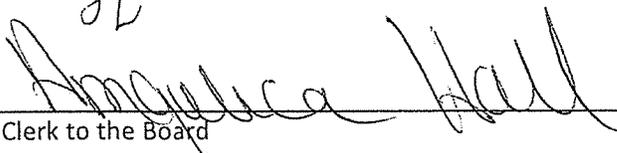
Ebola Preparedness & R	Salaries	11-5178-5121-00	850.00
Ebola Preparedness & R	FICA	11-5178-5181-00	65.00
Ebola Preparedness & R	Retirement	11-5178-5182-00	62.00
Ebola Preparedness & R	Hospitalization	11-5178-5183-00	110.00
Ebola Preparedness & R	Workers Compensation	11-5178-5458-00	13.00
Triple P Program	Contract Services	11-5140-5440-13	11,071.00
Total			12,171.00



 Chairman



 County Manager



 Clerk to the Board



 Finance Officer

Budget Amendment

Date: 1/3/2017
Fund: General Fund
Fiscal Year: 2016-2017 Amendment #25

Derease Expenditures

General Health	Essential Services	11-5110-5299-35	4,000.00
Total Decrease in Expenditures			4,000.00

Increase Expenditures

BCCCP Program	Professional - Lab	11-5152-5193-07	150.00
BCCCP Program	Supplies - Medical	11-5152-5239-00	150.00
BCCCP Program	Contract X-Rays	11-5152-5440-12	3,700.00
Total Increase in Expenditures			4,000.00

Frank Emory

Chairman

[Signature]

County Manager

Amalicia Hall

Clerk to the Board

Brenda Creece

Finance Officer

Budget Amendment

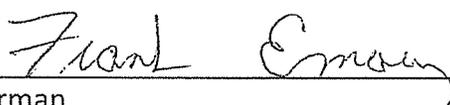
Date: 1/3/2017
Fund: General Fund
Fiscal Year: 2016-2017 Amendment #26

Decrease Expenditures

Recreation	Recreation Supplies	11-6120-5260-03	661.85
Total Decrease in Expenditures			661.85

Increase Expenditures

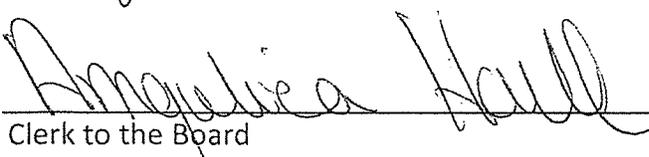
Recreation	Professional - Lab	11-6120-5500-00	661.85
Total Increase in Expenditures			661.85



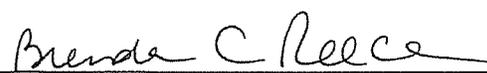
Chairman



County Manager



Clerk to the Board



Finance Officer

EXHIBIT I



Social Services Board

Phoebe Emory
Russell Roberts
Zack Koonce
Lynn Driver
Ramona Gonzales

Jones County

Department of Social Services

418 NC Hwy, 58N Unit D Trenton, North Carolina 28585
Phone: 252-448-2581 Fax: 252-448-5651

Director

Jack B. Jones

Memo

To: Mr. Franky Howard
From: Jack B. Jones, Interim Director
Date: December 12, 2016
Subject: Community Child Protection Team

Please find information enclosed regarding a request for the appointment of Sgt. Anthony Taylor to the Community Child Protection Team (CCPT) by the Jones County Board of Social Services. Your assistance in facilitating this appointment would be greatly appreciated. Thank You!



Jack Jones <jjones@jonescountync.gov>

Appointment of Sgt. Taylor to CCPT through JCBOC

1 message

Aimee Watson-Green <awatson-green@jonescountync.gov>

Mon, Dec 5, 2016 at 3:56 PM

To: Jack Jones <jjones@jonescountync.gov>

Cc: Anthony Taylor <ataylor@jonescountync.gov>, Mathew Wineman <mwineman@jonescountync.gov>

Major Wineman in concert with the JC Sheriff, are in agreement for Sgt. Anthony Taylor to be appointed to the CCPT for Jones County. Our first meeting will take place in 2017. Would you please get his appointment added to the Board of Commissioners mtg. agenda for Dec, 21st? Thanks so much.

PLEASE NOTE MY NEW EMAIL ADDRESS

Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that may be sent in response to it may be considered public record and as such are subject to request and review by third parties.

Jones County is an Equal Opportunity Provider



Social Services Board

Phoebe Emory
Russell Roberts
Zack Koonce
Lynn Driver
Ramona Gonzales

Jones County
Department of Social Services
418 NC Hwy. 58N Unit D Trenton, North Carolina 28585
Phone: 252-448-2581 Fax: 252-448-5651

Director
Jack B. Jones

12/6/2016

To: Jack B. Jones
Director Jones County Department of Social Services

Re: Jones County Board of Commissioners appointment of Sergeant Anthony Taylor to CCPT for 2017

Director Jones:

NC law and NCDSS policy requires each county to conduct Community Child Protection Team (CCPT). Child Protection is a community responsibility. CCPT is an interdisciplinary group of community representatives who meet regularly to promote a community wide approach to the problem of child abuse and neglect. CCPT shall consist of representatives of public and nonpublic agencies in the community that provide services to children and their families and other individuals mandated by law.

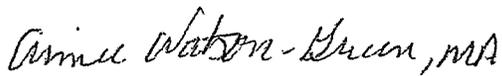
Jones County Department of Social Services is in the process of the development of a policy driven collaboration for the successful partnership of interdisciplinary CCPT members from both public and non-public agencies in the community. Part of the development of a successful CCPT is the careful selection of professionals who are willing to invest their time, expertise, and opinion during quarterly CCPT meetings.

Under N.C.G.S. §7B-1406 and NC DSS policy, a local law enforcement officer shall be appointed by the Board of Commissioners as a CCPT member.

It is with great enthusiasm that Sergeant Anthony Taylor with the Jones County Sheriff's Department has accepted this task with the approval of his supervisor, Major Wineman and his appointment is supported by Sheriff Heath. The Jones County Board of Commissioners is statutorily required to appointment a law enforcement representative to the CCPT.

In accordance with N.C.G.S. §7B-1406, the CCPT will submit an annual report to the Jones County Board of Commissioners which contains documentation for system improvements and needed resources. In addition, in January of each year, a copy of the report to the Jones County Board of Commissioners will be sent to the Division of Social Services along with the CCPT end of year report.

Sincerely,



Aimee Watson-Green, MA
Social Work Supervisor

EXHIBIT J

Jones County Recreation

12/02/16

Re: 5-7 yr.old adjustable goals

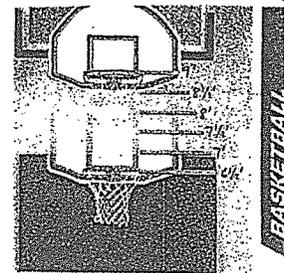
This is my request to purchase 1 adjustable youth basketball goal to be used at our games. The current goal purchased originally over 10 years ago is unsafe and the latch to prevent from falling is no longer working and cannot be repaired.

Two goals are used at practice and game time, however only one need replacing at this time.

Attached, you will find a quote from our vendor at a discounted price.

Thank you

 E.R. Dove



6-IN-1 Easy-Up™ Youth Mini Goal

- Can be adjusted to 6 different heights (6 1/2" to 7')
- Lower rim and moves rim 1" closer to free throw line; full station
- Total system weight is less than 40 lbs.
- 32" x 48" backboard is molded of high impact ABS plastic
- Ships assembled and fits any type post
- Not suitable for dunking or hanging from goal

1295825 1799 © 14



DALLAS, TX 75209
 Tel: 1-800-527-7510 Fax: 1-800-889-0149
 Visit us at www.bsnsports.com

Contact Your Rep
 Michele Barnes Email:mbarnes@bsnsports.com | Phone:972-884-7376 x7376

Sold to
 1583291
 Jones County Recreation Dept
 418 NC HIGHWAY 58 N
 TRENTON NC 28585-9530
 JSA

Ship To
 1583294
 JONES COUNTY ADMIN BUILDING
 EILEEN DOVE
 389 HWY 58 SOUTH
 TRENTON NC 28585

Payer
 1583291
 Jones County Recreation Dept
 418 NC HIGHWAY 58 N
 TRENTON NC 28585-9530
 USA

Quote	
Quote #:	20863128
Purchase Order #:	Easy Up Goal
Cart Name:	
Quote Date:	12/02/2016
Quote Valid-to:	02/28/2017
Payment Terms:	NT30
Ship Via:	
Ordered By:	Eileen Dove

Item Description	Qty	Unit Price	Total
BISON EASY-UP YOUTH MINI GOAL 6 IN 1 ADJ Item # - 1295825	1 EA	\$ 595.00	\$ 595.00

Subtotal:	\$595.00
Other:	\$0.00
Freight:	\$25.00
Sales Tax:	\$41.85
Order Total:	\$661.85
Payment/Credit Applied:	\$0.00
Order Total:	661.85

AUTHORIZED BUILDER FOR



EXHIBIT K



January 10, 2017

TRC-2967-16R1

Jones County
418 Hwy. 58 N, Unit A
Trenton, NC 28558

Attn: Franky Howard

Re: Roof Replacement @ Sermon Road Property

We at Tru-Coat, Inc. are pleased to quote you on replacing the roof system as outlined below.
The contract price includes all material and labor for a complete installation.

SPECIFICATIONS:

- 71' x 284' – 19,823SF
- 392 LF of Gutter
- 176 LF of Valley Gutter
- See attached drawing: TCI:A1

SCOPE OF WORK:

1. Remove existing roof panels, skylights, ridge caps, ridge vents, gutters (except valley gutter), downspouts and rake trim flashing and dispose of.
2. Remove existing roof insulation and dispose of.
3. Install new R-10, 3" insulation over roof framing.
4. Install new 26 gauge galvalume Longspan III roof panels and die-formed ridge cap by American Buildings Company.
5. Install new closure strips along eave line.
6. Seal all vertical and horizontal joints and laps using bead mastic tape sealant.
7. Fabricate and install new roof transition flashing between original building and 20' add-on portion. Necessary due to roof planes not being equal.
8. Fabricate and install new flashing between two roof systems – 234' front section to rear 50' section.
9. Re-use existing roof-to-wall flashing (between rear 50' section and rear-most taller building).
10. Install new 26 ga. rake flashing, peak box, and corner transitions.

Jones County
Page 2
January 10, 2017

TRC-2967-16R1

- 11. Install new 26 ga. gutters, downspouts and rake trim.
- 12. Install new pipe boots/flashing around existing penetrations.
- 13. Clean valley gutter to remove built-up coating.
- 14. Fabricate and install new 24 gauge metal valley gutter liner into existing valley gutter.

All taxes, freight, general liability and workers compensation are included in contract price.

NOTES:

- Copy of Certificate of Insurance and Contractors License to be provided.
- Does not include any work not outlined above.
- Does not include any building permits fees.
- Does not include ridge vents or skylights.
- Includes reinstalling electric exhaust fans with curbs.
- Work to be performed during normal working hours as weather permits.
- Contractor will retain old materials, remove from jobsite, and dispose of.
- Contractor to provide porta toilet and dumpster.
- Color of trim to be chosen by Owner.
- Owner to provide access to electricity.

TERMS:

- 20% Deposit.
- 25% Upon delivery of material
- 15% Bi-weekly draw.
- Balance due upon completion.
- Payment due within 10 days of invoice.
- **Price valid for 30 days.**

WARRANTY:

- Building: this contract includes a two (2) year roof weather tight and leak warranty.
 - o 2 Years Materials & Labor.
 - o See "Additional Terms" for more information.

Quote Price.....\$ 82,000.00

Reference is hereby made to the Construction Contract if attached. In event of a conflict between the terms of the Construction Contract and this Scope of Work Letter Agreement, the Scope of Work Letter Agreement shall control.

451 Olympia Road · New Bern, NC 28560 · 252-637-6000 · Fax 252-637-5253
trucoatinc@embarqmail.com www.trucoatinc.com

NORTH CAROLINA

TRC-2967-16R1

JONES COUNTY

CONSTRUCTION CONTRACT

THIS CONTRACT, made and entered into January 10, 2017 (date), between TRU-COAT, INC. of New Bern, NC, (hereafter referred to as "Contractor"), and Jones County (hereafter referred to as "Owner"),

WHEREAS, Contractor agrees to perform for the Owner: Roof Replacement Located at: 189 Sermon Road, Pollocksville, NC; and,

WHEREAS, Contractor agrees to furnish all labor and materials subject to the attached drawings, specifications, scope of work and notes for the completion of the project in a professional and workmanlike manner in accordance with the specifications and normal area construction standards; and,

WHEREAS, Contractor and buyer agree that all changes from the above mentioned drawings, specifications, scope work and allowances shall be treated as change orders. See Addition Terms.

WHEREAS, Contractor agrees to maintain both an adequate builders risk insurance policy and liability policy to protect both Contractor and Buyer.

NOW, THEREFORE Buyer agrees to pay Contractor the sum of \$ **82,000.00** for consideration of completion of this contract (including alternates if accepted). Price is valid for 30 days. Said sum shall be paid by the following terms and shall be due within ten (10) days from date of completion:

- 20% Deposit
- 25% Upon delivery of materials
- 15% Bi-weekly draws
- Balance due upon completion

The attached drawings, specifications, scope of work, notes and terms shall become part of this Contract.

Owner

TRU-COAT, INC.

[Signature] (SEAL)
1-10-17 (DATE)

_____ (SEAL)
 _____ (DATE)

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Date 1/10/17
 Signature *[Signature]*

ADDITIONAL TERMS

Standard Exclusions: Unless specifically included in the "Specifications" section above, this Agreement does *not* include *labor or materials* for the following work (any Exclusions in this paragraph which have been lined out and initialed by the parties do not apply to this Agreement): Moving Owner's property around the site. Labor or materials required to repair or replace any Owner-supplied materials. Repair of concealed underground utilities not located on prints or physically staked out by Owner, which are damaged during construction. Final construction cleaning (Contractor will leave site in "broom swept" condition). Landscaping and irrigation work of any kind. Temporary sanitation, power, or fencing. Exact matching of existing finishes. Repair of damage to roadways, sidewalks, or driveways that could occur when construction equipment and vehicles are being used in the normal course of construction.

Concealed Conditions: This Agreement is based solely on the observations Contractor was able to make with the structure in its current condition at the time this Agreement was formed. If additional Concealed Conditions are discovered once work has commenced which were *not* visible at the time this contract was formed, Contractor will stop work and point out these unforeseen Concealed Conditions to Owner so that Owner and Contractor can execute a Change Order for any Additional Work.

Changes in the Work: During the course of the project, Owner may order changes in the work (both additions and deletions). The cost of these changes will be determined by the Contractor based upon the changes made and will result in a credit or debit to the Contract Amount. Contractor's profit and overhead, and supervisory labor will not be credited back to Owner with any deductive Change Orders.

Deviation From Scope of Work in Contract Any alteration or deviation from the Scope of Work referred to in the Contract Documents involving extra costs of materials or labor (including any overage on Allowance work) will be executed upon a written Change Order issued by Contractor and should be signed by Contractor and Owner prior to the commencement of any Additional Work. This Change Order will become an extra charge over and above the Contract Price referred to at the beginning of this Agreement.

Conflict of Documents: If any conflict should arise between the plans, specifications, addenda to plans, and this Agreement, then the terms and conditions of this Agreement shall be controlling and binding upon the parties to this Agreement.

Work Stoppage and Termination of Agreement for Default: Contractor shall have the right to stop all work on the project and keep the job idle if payments are not made to Contractor in accordance with the Payment Schedule in this Agreement, or if Owner repeatedly fails or refuses to furnish Contractor with access to the job site and/or product selections or information necessary for the advancement of Contractor's work. Simultaneous with stopping work on the project, the Contractor must give Owner written notice of the nature of Owner's default and must also give the Owner a 14-day period in which to cure this default.

If work is stopped due to any of the above reasons (or for any other material breach of contract by Owner) for a period of 14 days, and the Owner has failed to take significant steps to cure his default, then Contractor may, without prejudicing any other remedies Contractor may have, give written notice of termination of the Agreement to Owner and demand payment for all completed work and materials ordered through the date of work stoppage, and any other loss sustained by Contractor, including Contractor's Profit and Overhead at the rate of 5% on the balance of the incomplete work under the Agreement. Thereafter, Contractor is relieved from all other contractual duties including warranty work.

Dispute Resolution: Any controversy or claim arising out of or related to this Agreement shall be resolved by binding mediation in the county where the Contractor's office is located.

Warranty: Warranty claims must arise out of workmanship or product failure. No warranty is provided by Contractor on any materials furnished by the Owner for installation. No warranty is provided on any existing materials that are moved and/or reinstalled by the Contractor (including any warranty that existing/used materials will not be damaged during the removal and reinstallation process).

Repair of the following items is specifically excluded from Contractor's warranty: Damages resulting from lack of Owner maintenance or his delegates; damages resulting from Owner abuse or his delegates or ordinary wear and tear; acts of God, storm damage (i.e. fallen trees), deviations that arise such as the minor cracking of concrete, stucco and plaster; minor stress fractures in drywall due to the curing of lumber; warping and deflection of wood; shrinking/cracking of grouts and caulking; fading of paints and finishes exposed to sunlight.

Contractor warranties its work only if specified in the Scope of Work document. The express warranties contained herein are in lieu of all other warranties, express or implied, including any warranties of merchantability, habitability, or fitness for a particular use or purpose.

Indemnification: If the Contractor who is a party to this Agreement does not build this project, then he is fully released, held harmless, and indemnified by Owner from liability and claims of every kind (including attorney's fees) related to the use of these drawings and specifications by any and all persons subsequently engaged by Owner or a future Owner of this property to design or build the project.

The Contractor named in this Agreement is hereby released, held harmless, and indemnified from all claims of every kind whatsoever (including attorney's fees) brought by any person or entity that result from alleged errors or omissions existing in the plans or specifications of Contractor if these plans are relied on in any way by anyone other than this Contractor and his designated agents in building or designing the project.

Entire Agreement, Severability, and Modification: This Agreement represents and contains the entire agreement between the parties. Prior discussions or verbal representations by Contractor or Owner that are not contained in this Agreement are *not* a part of this Agreement. In the event that any provision of this Agreement is at any time held by a Court to be invalid or unenforceable, the parties agree that all other provisions of this Agreement will remain in full force and effect. Any future modification of this Agreement must be made in writing and executed by Owner and Contractor in order to be valid and binding upon the parties.

