

**JONES COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
JONES COUNTY OFFICE COMPLEX - COMMISSIONERS' ROOM**

AGENDA – March 5, 2012

- 8:30 a.m. Invocation/Pledge of Allegiance
- 8:32 a.m. Approval of Agenda
- 8:34 a.m. Approval of Minutes – February 20, 2012
- 8:35 a.m. Franky J. Howard – County Manager
1. Public Hearing – Voluntary Agricultural Districts Ordinance
- 8:50 a.m. Public Comment Period (*Three minute limit per speaker*)
- 9:05 a.m. Franky J. Howard – County Manager
2. Debt Setoff Refunds
 3. Invoice – Sumrell, Sugg, Carmichael, Hicks & Hart, P.A.
 4. Budget Amendment Number 16
 5. Interlocal Agreement – Regional Emergency Communications Center
- 9:15 a.m. County Manager's Report
- 9:25 a.m. Commissioner's Reports
- 9:40 a.m. Adjourn

Franky J. Howard
County Manager

FJH/jgk