

**JONES COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
JONES COUNTY OFFICE COMPLEX - COMMISSIONERS' ROOM**

AGENDA – SEPTEMBER 4, 2012

- 8:30 a.m. Invocation/Pledge of Allegiance
- 8:32 a.m. Approval of Agenda
- 8:34 a.m. Approval of Minutes – August 20, 2012
- 8:35 a.m. Susan Lucas, Coastal Women's Shelter
1. Home Makers Program
- 8:50 a.m. Public Comment Period (*Three minute limit per speaker*)
- 9:00 a.m. CBDG Public Hearings
2. Infrastructure
3. Small Business and Entrepreneurial Assistance
4. NC Catalyst
- 9:15 a.m. Franky Howard
5. Six Mile Fire Map Update
6. Invoices Sumrell, Sugg, Carmichael, Hicks & Hart, P.A.
7. Jail Catering Bid Award
- 9:30 a.m. Public Comment Period (*Two minutes limit per speaker*)
- 9:40 a.m. County Manager's Report
- 9:50 a.m. Commissioner's Reports
- 10:00 a.m. Adjourn

Franky J. Howard
County Manager